

**COUNTY OF EAU CLAIRE
EAU CLAIRE, WISCONSIN
"NOTICE OF PUBLIC MEETING"**

In Accordance with the provisions of Chapter 19, subchapter IV, Wisconsin Statutes, NOTICE IS HEREBY GIVEN of the following public meeting:

THE LAND CONSERVATION COMMISSION
WILL MEET ON MONDAY, FEBRUARY 8, 2016 TIME: 5:15 P.M.
PLACE: AG & RESOURCE CENTER
227 1ST ST. WEST, ALTOONA, WI 54720

OPEN SESSION

AGENDA

1. Call to Order
2. Public Input Session (30 minute maximum) – *Discussion*
Please Note: Limit of 3 minutes per speaker
3. Approve Minutes – *Discussion/Action* **Page 5-6**
4. County Cost-Share Applications and Ledger Update – *Discussion/Action* **Page 7-13**
5. Application for 2017 State Staffing and cost-share (SWRM) grant – *Discussion/Action*
6. Stormwater and Erosion Control Intergovernmental Agreements – *Discussion/Action* **Page 4**
7. Conservation Speaking and Poster Contest – *Discussion/Action*
8. Report on Rain to Rivers Accounts, Grants, and Contracts- *Discussion* **Pages 18-36**
9. Eau Claire River Watershed Project – *Discussion* **Page 14**
10. Agency Updates and Committee Member Reports – *Discussion* **Pages 15-17**
 - a. *Lake Eau Claire Association – Fred Poss, President*
 - b. *USDA – NRCS – Nick Besasie, Soil Conservationist*
11. Next Meeting Date – *Discussion/Action*
12. Adjourn – *Discussion/Action*

PLEASE NOTE: *Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (Fax:) 839-1669 or 839-4735, tty: use Relay (711), or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.*

RECEIVED _____

POSTED _____



**Eau Claire County
DEPARTMENT OF PLANNING
AND DEVELOPMENT**

**Land Conservation Division
227 First Street West, Altoona, WI 54720
Phone: (715)839-6226 ♦ Fax: (715)839-6277
E-mail: lcd@co.eau-claire.wi.us**

Housing & Community Development
839-6240
Emergency Services Management
839-4736
Land Information
839-4742
Land Use Controls
839-4743
Building Inspection
839-2944
Planning
839-5055

February 3, 2016

TO: Land Conservation Commission
FROM: Kelly Jacobs
LCD Supervisor
RE: Land Conservation Meeting – Monday, February 8, 2016

Minutes – Discussion/Action

Approve the enclosed 12/14/15 LCC Minutes.

Vouchers – Discussion

Listing enclosed.

County Cost-Share – Discussion/Action

At the time of this packet, no new applications have been finalized for 2016. The change order for the 2015 Accola Stream Crossing project is included for your review as well.

Application for 2017 State Staffing and cost-share (SWRM) grant – Discussion/Action

Review and approval of 2017 application for staffing and cost share funds from the state. To be distributed at the meeting.

Stormwater and Erosion Control Intergovernmental Agreements – Discussion/Action

Please reference the attached memo for current standing of the municipal agreements at this time.

Conservation Speaking and Poster Contest – Discussion/Action

Although there was no speaking contest participants this year, there was one school who pursued the poster contest. IF they wish to compete at the area and state level, their posters will be available at this LCC meeting for your review.

Report on Rain to Rivers Accounts, Grants, and Contracts- Discussion

A comprehensive program review was completed in order to verify the current fund balance in the Rain to Rivers (Stormwater Forum) program. Copies of draft spreadsheets of this work are intended to be distributed at the meeting. The West Central Wisconsin Regional Planning Commission (WCWRPC) is now contracted to serve in the role of Stormwater Outreach Coordinator for the R2R program. Intergovernmental agreements for member municipalities will be sent out soon for participation (and \$2,000 annual contribution) with the R2R program.

Eau Claire River Watershed Project – Discussion

Status report following the last meeting and discussion on the future direction for this project.

Agency Updates and Committee Member Updates – Discussion

Fred Poss from the Lake Eau Claire Association and Nick Besasie from NRCS are planning to report on their current activities. Correspondence also included in this packet). A copy of the January DATCP report is also included in this packet for your review.

Set Next Meeting Date – Discussion/Action

Tentatively scheduled for March 7, 2016.

Enclosures

2015 LCD Programs & Projects

Cost-Share –

NAME	PROJECT	COUNTY COST SHARE	STATE COST SHARE

Farmland Preservation and Nutrient Management

Nutrient management, Farmland Preservation, and Animal Waste Storage Ordinance

- The 2-year process of updating the 590-Nutrient Management standard is completed. There are some significant changes in this revision. DATCP and DNR will have to go through a public hearing process to adopt the updated version. How this will affect farmers depends upon what program/ordinance requires a Nutrient Management plan. Our Animal Waste Storage Ordinance will be affected by this revision immediately. The Farmland Preservation program will not be affected until the revision is adopted by DATCP/DNR.

During this winter's series of Nutrient Management Workshops, Greg has been updating farmers of this coming change.

- The state Dept. of Revenue and DATCP new tracking system for Farmland Preservation certifications has been finalized. Our office has begun to re-issue Certificates of Compliance, which all must be done before December 2016.

Wildlife Damage Program

Construction Site Erosion Control (UDC reviews)

- As of December 31, 2015, the Land Conservation Division has received and reviewed 62 applications compared to 24 at the same time in 2014. As of February 1, 2016 the Land Conservation Division has received and reviewed one application compared to one at the same time in 2015.

Stormwater and/or Erosion Control Plans & Subdivision Reviews –

2016 Permit Applications

Date	Name	Permit #	Permit Type
1/6/16	Arrowhead Properties	EC-01-16	Small Site
1/28/16	Haas Residential Lot	EC-02-16	Small Site

Current status of Intergovernmental Agreements with Municipal Governments:

- ✓ Town of Washington 5-26-2015 Agreement Complete and signed by all parties.
- ✓ Town of Drammen 5-26-2015 Agreement Complete and signed by all parties.
- ✓ Town of Pleasant Valley 5-26-2015 Agreement Complete and signed by all parties.
- ✓ Town of Seymour 11-2-2015 Agreement Complete and signed by all parties.
- ✓ Town of Wilson 11-23-2015 Agreement Complete and signed by all parties.
- ✓ Town of Fairchild 12-29-2015 Agreement Complete and signed by all parties.

- Town of Union Approved by Town Board and waiting on final signatures.
- Town of Lincoln Approved by Town Board and waiting on final signatures.

- ✓ Town of Ludington Town Ordinance adopted to address Storm Water Management and Construction Site Erosion Control.
- ✓ Town of Brunswick 12-10-2015 Town Board voted to reject the intergovernmental agreement.

- Town of Bridge Creek Jacobs has met with the Town Board, provided draft agreement, and final consideration was expected by the end of calendar year 2015.
- Town of Otter Creek Jacobs discussed at the November Town Board meeting and distributed draft agreement. Final consideration was expected by the end of calendar year 2015.
- Town of Clear Creek Jacobs discussed at the November Town Board meeting and has developed draft agreement. Final consideration was expected by the end of calendar year 2015.

- Lake Eau Claire District Expressed interest in the agreement. Will be drafting a template for their consideration.

**EAU CLAIRE COUNTY
LAND CONSERVATION COMMISSION**

**MEETING MINUTES – MONDAY, DECEMBER 14, 2015
AGRICULTURAL AND RESOURCE CENTER– ALTOONA, WI**

MEMBERS PRESENT: Tami Schraufnagel, Gary Gibson, Robin Leary, Bruce Willett, and Glory Adams, Dean Solie, Ron Erickson, and Ray Henning

MEMBERS EXCUSED:

STAFF PRESENT: Kelly Jacobs

OTHERS PRESENT: Jen Roetter (NRCS)

1. Call to Order

The meeting was called to order at 4:50 PM by Chair Leary.

2. Public Input Session

No public input

3. Approve Minutes

Motion by Gibson to approve the November 9, 2015 minutes as presented. All in favor. Motion carried.

4. County Cost-Share Applications and Ledger Update

The vouchers and ledger were reviewed.

Erickson moved to approve the Cost-Share Application for Russell Krenz. All in favor. Motion carried.

<u>Name</u>	<u>Practice</u>	<u>Total Project Cost</u>	<u>State Cost Share</u>	<u>County Cost Share</u>
Krenz, Russell	Grassed Waterway	\$3,400.00	\$2,286.48	\$263.32

5. Payment Rate for Soybean Loss in Wildlife Damage Claims

Willett moved to approve \$8.50/bushel for soybean damage. All in favor. Motion carried.

6. Rain to Rivers Partnership Agreement for Stormwater Outreach

Rain to Rivers coordinator contact was reviewed. Jacobs highlighted options as part of the vouchers discussion as well.

7. Agency Updates and Committee Member Reports

NRCS:

- There is some restructuring happening, but there will be minimal changes to the Altoona field office. Statewide they are looking at about 12-15 people to serve as program support specialists with 3-4 in each NRCS area. This will allow the District Conservationist to get out in the field again. Positions will be advertised through the USAjobs website. Discussed current staff arrangement at NRCS.
- EQIP cost share. NRCS is currently ranking high priority projects with over 40 additional applications moving forward for decision as part of the March 4, 2016 application date.

- Eau Claire County was added to the Monarch Butterfly high potential counties. This means there would be extra funds available and would complement the honeybee initiative as well. Items being considered in that sign-up include things such as distance to apiary and buffers from spray zones.
- Conservation Stewardship project – 5 year contract. Credit for conservation practices that the landowner is already doing on their property. There are 72 contracts in Eau Claire and 10 just renewed for another 5 years. There are still an additional eight new applications to be put into the system. NRCS still needs a few more landowners to enroll in order to meet their 2015 goal.
- CRP. Enrollment based on crop history in the years 2007-2013 where 4 of the 6 years would have to have been planted in row crops. There is a renewed interest again this year for these 10 year contracts.
- SAFE – 10 or 15 year contract. Almost 2,500 acres already enrolled in Eau Claire County and there are only 70 acres that is still available to contract from 2015's 500 acre allocation.

Henning arrived to the meeting.

- Highlighted some recent education/outreach things they've done
- CREP – 55 people renewed in August and September. Those expiring September 30, 2015 received a letter.

Other committee reports:

- Dave Carlson should be nominated for state WI Land+Water award. It was noted that his speech to County Board was very inspiring.
- Last week there was another bill in Senate – there are so many and they are coming fast. Many have made attempts to undercut local government. Committee members were encouraged to express their opinions to legislators. The Eggs and Issues event was also mentioned. The Vested interest bill was particularly concerning to some Committee members.

8. Next Meeting Date

Second Monday of the month - February 8, 2016 at 5:15 PM.

There is the option to also call a meeting in January if needed, but done will be scheduled at this time.

9. Adjourn

Willett moved to adjourn. All in favor. Meeting adjourned at 5:46 PM.

Respectfully submitted,

Kelly Jacobs, Land Conservation Supervisor

EXPENSES AS OF DECEMBER 31, 2015

Account Name	Account #	Original Budget	YTD Expenses	Current Balance
Motor Vehicle Maintenance	100-15-57410-241-000	\$4,000.00	\$3,213.16	\$786.84
Reference Materials	100-15-57410-320-000	\$100.00	\$67.30	\$32.70
Membership Dues	100-15-57410-324-000	\$2,570.00	\$2,318.26	\$251.74
Advertising	100-15-57410-326-000	\$750.00	\$159.85	\$590.15
Travel - Regular	100-15-57410-330-000	\$500.00	\$1,019.90	-\$519.90
Travel - Training & Conference	100-15-57410-340-000	\$4,000.00	\$3,224.91	\$775.09
Other Supplies	100-15-57410-390-000	\$1,500.00	\$350.16	\$1,149.84
Wildlife Damage	100-15-57410-477-000	\$29,610.00	\$1,820.70	\$27,789.30
Office Equipment	100-15-57410-813-000	\$800.00		\$800.00
Capital Improvements	100-15-57410-829-000	\$16,000.00	\$8,928.58	\$7,071.42
Special Events	100-15-57410-903-000	\$2,500.00	\$374.27	\$2,125.73
Groundwater Education	100-15-57410-905-000	\$0.00		\$0.00
Lake Rehab Fund	100-15-57415-700-000	\$132,373.74	\$64,850.00	\$67,523.74
Lake Rehab (Swat)	100-15-57415-705-000	\$0.00		\$0.00
DNR SW Plan/Contract Svcs	207-15-57410-200-000	\$0.00		\$0.00
*Stormwater I & E Grant	207-15-57410-200-008	\$24,000.00		\$24,000.00
Eau Claire River Watershed Project	207-15-57410-200-009	\$50,000.00	\$37,548.99	\$12,451.01
Coon Fork Contracted Svcs	207-15-57410-200-231	\$0.00		\$0.00
LWRM State Cost Sharing	207-15-57410-200-232	\$84,821.40	\$80,439.37	\$4,382.03
MALWEG Grant/Contr Svcs	207-15-57410-200-234	\$6,600.00	\$6,000.00	\$600.00
DATCP NPM	207-15-57410-200-235	\$45,000.00	\$45,000.00	\$0.00
County Cost Share	207-15-57410-483-229	\$10,000.00	\$9,325.98	\$674.02

REVENUE AS OF DECEMBER 31, 2015

Account Name	Account #	Original Budget	YTD Revenue	Current Balance
Soil & Water Conservation	100-15-43582-000-000	\$140,892.00	\$140,892.00	\$0.00
Lake Eau Claire Study Grant	100-15-43583-000-000	\$0.00		\$0.00
Planning Grant	100-15-43584-000-000	\$0.00		\$0.00
Wildlife Damages	100-15-43587-000-000	\$10,000.00	\$3,131.99	\$6,868.01
Special Events	100-15-43589-000-000	\$1,000.00		\$1,000.00
Stormwater Fees	100-15-44405-000-000	\$19,108.00	\$42,962.32	-\$23,854.32
Conservation Tree Sales	100-15-46819-000-000	\$16,000.00	\$16,582.22	-\$582.22
Contract Services	100-15-47586-000-000	\$10,000.00	\$1,050.00	\$8,950.00
Groundwater Education	100-15-48501-000-000	\$0.00		\$0.00
Venison Donation Program	100-15-48502-000-000	\$1,000.00		\$1,000.00
Lake Rehab Contributions	100-15-48503-000-000	\$0.00		\$0.00
Coon Fork Project Grant	207-15-43587-002-000	\$0.00		\$0.00
LWRM	207-15-43587-003-000	\$60,000.00	\$47,201.69	\$12,798.31
MALWEG Grant	207-15-43587-005-000	\$6,600.00	\$600.00	\$6,000.00
DNR Stormwater Plan Grant	207-15-43587-006-000	\$0.00		\$0.00
DATCP NPM	207-15-43587-007-000	\$45,000.00	\$39,820.00	\$5,180.00
*Stormwater I & E Grant	207-15-43587-008-000	\$24,000.00	\$29,291.82	-\$5,291.82
Eau Claire River Watershed Project	207-15-43587-009-000	\$50,000.00		\$50,000.00

CHIPPEWA VALLEY STORM WATER FORUM

	REVENUE	EXPENSE	BALANCE
	800-00-23350-000-000	800-00-23350-000-000	
Balance forward from 2014			\$6,487.06
January	\$18,000.00		\$24,487.06
February	\$4,000.00	\$25.00	\$28,462.06
March	\$2,000.00		\$30,462.06
April	\$4,000.00	\$800.00	\$33,662.06
May		\$1,250.00	\$32,412.06
July		\$2,240.00	\$30,172.06
August		\$1,105.37	\$29,066.69
September		\$1,299.37	\$27,767.32
October		\$600.00	\$27,167.32
November		\$2,550.73	\$24,616.59
December		\$295.00	\$24,321.59

**Land Conservation Division
December 2015**

The following bills were sent to the Finance Department for payment.

Vendor	Line Item #	Amount	Description
Advanced Engineering Concepts	44405-000-000	\$ 182.78	Refund Overpayment on SW Fee
Becker, Joe	57410-200-235	\$ 5,348.00	NM - DATCP
Books, Ben	57410-200-234	\$ 372.00	NM - MALWEG
Eau Claire Co. Hwy.	57410-241-000	\$ 41.79	Fuel (3 trucks) 11/1/15-11/28/15
Golden Spike Awards	57410-326-000	\$ 82.00	Conservation Awards
Gregor, Pete	57410-200-235	\$ 4,900.00	NM - DATCP
Kwik Trip, Inc.	23172-000-000	\$ 110,435.81	Refund Financial Assurance
Norby, J. C. & Assoc.	23175-000-000	\$ 1,250.00	Senske Property Appraisal Estimate
Northland Excavating LLC	57410-200-232	\$ 6,988.80	Accola, Edward Stream Crossing
Northland Excavating LLC	57410-483-229	\$ 499.20	Accola, Edward Stream Crossing
Olson Environmental	57410-200-009	\$ 4,620.00	EC River Watershed Consulting
Schumacher, James	57410-200-235	\$ 7,672.00	NM - DATCP
Smith, Terry	46819-000-000	\$ 35.00	Refund Tree Order Overpayment
Strauch, Ricky	57410-200-235	\$ 3,812.00	NM - DATCP
US Bank	23350-000-000	\$ 295.00	Smartlite - R2R Advertising
US Bank	57410-241-000	\$ 44.97	Valvoline Express Care LOF 2015 Dodge
US Bank	57410-241-000	\$ 32.91	Marquette LOF 2010 Chevy
US Bank	57410-390-000	\$ 2.11	Dollar Tree - Field Supplies
US Bank	57410-340-000	\$ 164.00	WI Land & Water Co. Con. Mtg. Lodging
WellIntell, Inc.	51820-820-000	\$ 468.00	Turtle/Adapter & ExtremeWeather Battery
W. C. WI Regional Planning Commission	57410-200-009	\$ 22,113.21	Eau Claire River Watershed Coalition Action
TOTAL		\$ 169,359.58	

**Land Conservation Division
January 2016**

The following bills were sent to the Finance Department for payment.

Vendor	Line Item #	Amount	Description
<u>Paid from 2015 accounts</u>			
Bischoff, Lonnie	57410-200-235	\$ 3,136.00	Nutrient Management - DATCP
Community Television	57410-326-000	\$ 10.00	Co. Bd. Conservation Award DVD
Eau Claire Co. Hwy.	57410-241-000	\$ 124.05	Fuel (3 trucks) 11/29/15-12/31/15
Investors Community Bank	57410-200-232	\$ 163,400.00	Mark Kaeding - Manure Storage System
Jacobs, Kelly	57410-330-000	\$ 48.96	Nov/Dec Expense Sheet Mileage
Jacobs, Kelly	57410-340-000	\$ 26.31	Nov/Dec Expense Sheet Travel/Training
Mike's Star Market	57410-477-000	\$ 1,320.00	Venison Processing - Deer Donation Progra
US Bank	23350-000-000	\$ 295.00	R2R - Smartlite Display Ad
Weiss, Mike	57410-483-229	\$ 285.08	Grassed Waterway (2014 Extension)
Weiss, Mike	57410-200-232	\$ 3,991.18	Grassed Waterway (2014 Extension)
<u>Paid from 2016 accounts</u>			
Eau Claire Co. UW Ext.	57410-340-000	\$ 40.00	Agronomy Update Meeting (GL)
Eau Claire Co. UW Ext.	57410-340-000	\$ 40.00	Pesticide Applicator Recertification (GL)
National Assoc. of Conservation Districts	57410-324-000	\$ 500.00	2016 Dues
US Bank	57410-340-000	\$ 205.00	MOSES Conference (KJ)
US Bank	57410-340-000	\$ 612.00	Osthoff Resort (CB, KJ, GL, SW, GA)
US Bank	51110-340-000	\$ 112.00	Osthoff Resort (RL)
USDA APHIS Wildlife Service	57410-477-000	\$ 500.00	2016 Bear Abatement
WI Land + Water Conservation Assoc.	57410-324-000	\$ 1,749.00	2016 Dues
TOTAL		\$ 176,394.58	



Wisconsin Dept. of Agriculture, Trade and Consumer Protection
 Agricultural Resource Management Division
 2811 Agriculture Drive, PO Box 8911
 Madison WI 53708-8911
 Phone: (608) 224-4648 or (608) 224-4610

Soil and Water Resource Management Program

DATCP Received:

Use to certify practices and request partial or final reimbursements. Provide DATCP electronic copies of cost-share contracts, addenda, NM checklists (Appendix C), calculation sheets and other required documentation

Certification and Cost-Share Reimbursement Request Form

Section 92.14, Wis. Stats.

GENERAL INFORMATION

COUNTY EAU CLAIRE	<input checked="" type="checkbox"/> FINAL PAYMENT [check only if all practice components of this project have been properly installed]
COST SHARE CONTRACT # EA-14-34	<input type="checkbox"/> PARTIAL PAYMENT [check only if installed practice components provide independent conservation benefits. see ACTP 50.40(12)]
LANDOWNER /GRANT RECIPIENT Edward Accola	Check applicable location of the cost-share project <input checked="" type="checkbox"/> Land owned by a local governmental unit, as defined by ATCP 50.01(17), subject to 50% cap in ATCP 50.42(1)(dr) <input type="checkbox"/> Farm land
PROJECT ADDRESS 7970 N. Shaleridge Rd., Fall Creek, WI 54742	

COST-SHARED PRACTICE DESCRIPTION <small>(Practices should be listed exactly as shown on cost-share contract with appropriate reference to ATCP 50 provision)</small>	NR 151 Code #	WATER-SHED CODE <small>(Refer to WS Code table)</small>	ORIGINAL DATCP COST-SHARE AMOUNT	CHANGE ORDER AMOUNT(S) <small>(enter + or -)</small>	DEDUCT PARTIAL PAYMENTS RECEIVED FROM DATCP	COST-SHARE PAYMENT FROM DATCP##
50.88 Stream Crossing	06	LC14	\$4,488.40	\$2,500.40+		\$6,988.80
	00					
	00					
	00					
	00					

Indicate if cost-shared practice achieves compliance with farm performance standard by inserting code that best characterizes NR 151 compliance: 00 (no standard applies), 02 (Sheet, rill and wind erosion), 03 (Tillage Setback), 04 (Phosphorous Index), 05 (Manure storage facilities), 055 (Process Wastewater Handling), 06 (Clean water diversions), 07 (Nutrient management), 08 (Manure management prohibitions)
 Note: A 50% maximum cost-share rate applies to the following practices if no NR 151 code is associated with the practice: ATCP 50.65-access roads, ATCP 50.85-roof runoff systems, ATCP 50.88-streambank or shoreline protection, ATCP 50.885-stream crossing, ATCP 50.98-wetland development or restoration

Calculate payment by combining original cost-share amount with any change order amounts, and then deducting any partial payments already received

TOTAL REIMBURSEMENT REQUEST: \$6,988.80

****REQUIRED CERTIFICATION OF COUNTY APPROVAL OF CONTRACT CHANGES**

The county (1) has completed form (ARM-LWR-166), or has other written documentation, to approve changes affecting the terms or amount of the cost-share grant, (2) has obtained the landowner's consent to these changes (in writing when required by ARM-LWR-166), and (3) will maintain documentation related to county approval as required by s. ATCP 50.34 (7).

SIGNATURE OF COUNTY REPRESENTATIVE	TITLE OF COUNTY REPRESENTATIVE EAU CLAIRE CO. LAND CONSERVATION DIVISION MANAGER
------------------------------------	--

This document was drafted by the Wisconsin Department of Agriculture, Trade and Consumer Protection

TECHNICAL CERTIFICATION

Please complete the following sections as appropriate for the practices listed on the reverse side of this form. Persons signing this section are certifying that the listed practices were installed by December 31st of the grant year.

FOR ENGINEERING PRACTICES

The county submits one of the following forms of documentation certifying that the engineering practices or practice components listed on the reverse side have been installed according to applicable standards and specifications (check one and attach):

- A copy of the page/sheet (or applicable part of the page/sheet if a large size drawing) of the "as-built" plan showing the stamp of the professional engineer or other professional acting within the scope of the professional's Wisconsin registration; or
- A copy of the construction plan coversheet only (WI-001) properly completed by persons with a conservation engineering certification rating sufficient to approve the design of the practice and certify that the practice was installed according to applicable standards.

SIGNATURE OF AUTHORIZED COUNTY REPRESENTATIVE:

None required, as long as the documentation is complete and is signed by a qualified person.

FOR WELL CONSTRUCTION AND DECOMMISSIONING ONLY

- The county has a plan for decommissioning a well (if applicable),
- The county has attached a copy of the appropriate DNR form completed by a well driller or pump installer registered under s. 280.15, Stats. for new well construction, or filling and sealing wells (required).

FOR NUTRIENT MANAGEMENT PLANNING

For all nutrient management plans directly funded with cost-share dollars or required as part of another cost-shared practice, the county submits a current checklist certifying that the nutrient management plan complies with NRCS technical guide nutrient management standard 590, and the checklist is signed by a qualified nutrient management planner as defined in s. ATCP 50.48. (check and attach):

- A copy of the nutrient management plan checklist (ATCP 50, Appendix C)

SIGNATURE OF AUTHORIZED COUNTY REPRESENTATIVE:

None required, as long as the documentation is complete and is signed by a qualified person

FOR NON-ENGINEERING PRACTICES

The person signing this section has personally reviewed the installation of the non-engineering practice(s) listed on the first page, and certifies that the practice(s) was installed according to plans, specifications, and standards. *Qualifying practices* are limited to stripcropping, contour farming, residue management, intensive grazing management, critical area stabilization, field windbreaks, livestock fencing, or riparian buffer.

SIGNATURE OF PERSON CERTIFYING PRACTICE:

PRINT NAME:

DATE:

REIMBURSEMENT REQUEST VERIFICATION

I have in my possession statements, invoices, canceled checks with vendor contract, or written receipts with vendor contract for all supplies and services provided by contractors for this project. For landowner installation and maintenance services, I have invoices and cost-estimates. These proofs of final payment will be retained in project files for a minimum of three years after making the last cost-share payment to the landowner, or for the duration of the maintenance period of this contract, whichever is longer. All documents will be made available to DATCP upon request.

SIGNATURE OF COUNTY REPRESENTATIVE		TITLE OF COUNTY REPRESENTATIVE EAU CLAIRE CO. LAND CONSERVATION DIVISION MANAGER	
PRINT NAME KELLY JACOBS		PHONE NO. OF COUNTY REPRESENTATIVE 715-839-6226	DATE

Please e-mail your signed reimbursement request form, technical certification documentation, and cost-share contract to: datcpswrm@wisconsin.gov



EAU CLAIRE RIVER WATERSHED COALITION

TODAY'S MESSAGE

Feed animals and plants only what they need.

[Visit the Watershed Planning Webpage](#)

Meeting #5 Follow-Up

January 27, 2016 UPDATE

Dear Coalition Members and Supporters,

Good meeting last night and great to see quite a few new faces! We covered quite a bit of ground and I appreciate all of the direction.

A couple quick items:

- 1) If you have any additional changes or additions to the **Fisheries and Habitat** draft objectives and action plan, **please send them to me by noon on Friday (1/29)**. I would like to get a second draft based on last night's comments and any other feedback out for your review later on Friday or Monday of that section. This initial draft is available here: https://gallery.mailchimp.com/e733fe7bacc24fc81c86f1340/files/WORKING_DRAFT_Objectives_Action_Plan_for_Fisheries_Habitat.pdf
- 2) The second draft versions of the HUC-10 summaries are now available at the project webpage: <http://wcvrpc.org/Eau-Claire-Watershed-Plan.html> Comments are welcome.
- 3) The next full Coalition meeting will be in March. We'll announce a date soon. However, in late February/early March, we want to have a community discussion meeting targeting shoreland owners and river user groups in particular. If you want to assist me in hosting and coordinating this meeting, please email me at chris@wcvrpc.org. Last night, it was recommended that instead of hosting two additional community discussion meetings targeting farmers, that it would be more efficient and effective if we could "piggy back" on already planned events by agricultural organizations and/or county towns associations. This means that I only need assistance with the single shoreland/river users meeting at this time.

Thanks all. I will be in touch soon with some additional items from last night's meeting.

Chris Straight
WCWRPC

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You are receiving this email because you have chosen to join the Eau Claire River Watershed Coalition email list.

Our mailing address is:
WCWRPC on behalf of the Eau Claire River Watershed Coalition

Kelly Jacobs

From: Kelly Jacobs
Sent: Monday, January 25, 2016 9:55 AM
To: 'Fred Poss'
Subject: RE: Final Report Total Volunteer Hours

Great job Fred! You should come share this with the Land Conservation Commission sometime if you're available. You're always welcome to attend, but I could also share this with them as well. It is definitely a task to organize the report – especially with that number of people! I do plan to help organize a meeting to discuss and update the Lake Eau Claire workplan, but have an “end of January” deadline that I need to get past this week. If you'd like to get me your preferred meeting dates as a starting point, that might help. Thanks Fred!

Kelly Jacobs
Land Conservation Manager
Eau Claire County Dept. of Planning & Development

From: Fred Poss [<mailto:fredposs@gmail.com>]
Sent: Wednesday, January 20, 2016 9:10 PM
To: Rod Zika; Vicki L. Funne Reed; Robin Walsh; Robin Walsh; Dean Boehne; Lori Bechtel; Lori Bechtel; Lucina Kalscheur; Kelly Jacobs; Ed Wilson; Ed; Pam Hanson; Fred Poss; Patrick Sorge; Dale; Ives, Duane D; Al Hendricks; Marlo Orth; mike o'connor; Gary Gibson
Subject: Final Report Total Volunteer Hours

For your information:

I am able to show a total of 3,807 Volunteer Hours @ \$12.00 an hour for a total volunteer labor contribution of \$45,684.00. There were 42 separate individuals who I had to complete individual reports for.

I plan to submit the 47 page report of just the Volunteer Hours to DNR early next week. The DNR has to get back to me about exactly how they want the paper and electronic submissions to be made which will also include the financial report from Dean and the scientific report from Rod.

Regards,

Fred Poss, President
Lake Eau Claire Association, Inc.

DATCP REPORT

January 2016

Soil and Water Resource Management Grants

- In late January, the 2017 Joint DATCP/DNR Nonpoint Source Grant Application will be available to counties and other project cooperators on the SWRM grants website.

Land and Water Resource Management Plans

- DATCP is working with multiple counties to update manure storage ordinances with the intent of developing a model ordinance. The model ordinance, if ready, would be presented at the 2016 WI Land + Water Conservation Association annual conference.

Farmland Preservation

- DATCP is now accepting AEA petitions for designation in 2016. Petition materials, including instructions and forms, are available online [here](#)¹. Completed petitions are due on **April 29, 2016**. To view a recent webinar about the petition process, click [here](#)².
- The 2013-2015 Farmland Preservation biennial report is now available. The report, which is required by statute, covers activities of the farmland preservation programs over the past two years. View the report [here](#).
- DATCP recently certified farmland preservation ordinances for: Winnebago County, Eau Claire County, the Town of Stark (Vernon County), Town of Centerville (Manitowoc County), Town of Eagle (Waukesha County), Town of Beloit (Rock County), Town of Herman (Sheboygan County), Town of Lawrence (Brown County), Town of Bradford (Rock County), and the Village of Windsor (Dane County).
- DATCP recently certified farmland preservation plans for Chippewa County and Marquette County, and farmland preservation plan map amendments for Marathon County and Columbia County.
- DATCP will host six workshops for tax preparers throughout Wisconsin to provide information on the farmland preservation tax credit and eligibility requirements. Workshops will be held on **January 26th** (Black River Falls), **January 27th** (Oshkosh), **January 28th** (Spring Green), **February 1st** (Whitewater), **February 2nd** (Randolph), and **February 3rd** (Chilton). Contact Scott Karel at Scott.Karel@wisconsin.gov for additional details.

Conservation Reserve Enhancement Program

- Expiration of CREP agreements will begin September 30, 2016. Counties may want to start looking into how this will affect workloads in the upcoming coming years and discuss with local CREP partner agencies. CREP will likely offer a reenrollment option and counties might also consider planning for landowner outreach to discuss reenrollment or other options for continuing conservation on the ground. DATCP and FSA are working on CREP reenrollment guidance that will be available in the coming months.

¹ http://datcp.wi.gov/Environment/Working_Lands_Initiative/AEA/Petition_Materials/

² <https://datcp-wi.adobeconnect.com/p6d1erheeco/>

- DATCP continues to offer CREP training for counties that covers CREP basics, county CREP responsibilities, and available tools. Trainings can be held locally and are a good opportunity for all partner agencies (LCD, FSC, NRCS, and DATCP) to convene and review CREP in their area. Contact Brian.Loeffelholz@wisconsin.gov if you are interested in arranging a training or have any other CREP related questions.

Producer Led Watershed Protection Grant Program

- DATCP now has a webpage dedicated to the Producer Led Watershed Protection Grant program. Program announcements, materials, resources, deadlines, and other information will be posted to this page. Visit the page [here](#)³ for more information.
- ATCP 52, the emergency rule for the Producer Led Watershed Protection Grant program, was presented to the ATCP board at their December meeting. The emergency rule is now at the Governor's office awaiting approval. If approved, the rule may be published and become effective in late February 2016.
- An upcoming webinar will explain the new Producer Led Watershed Protection grant program on **Wednesday, February 3rd** from 11:00am-12:00pm. The webinar will give participants a better understanding of the grant program, an update on the program timeline, and will generally discuss what is included in the Request for Proposals. Join the webinar on the 3rd via [this link](#)⁴.

Nutrient Management

- SnapPlus 15.1 is available for download at the SnapPlus website. This maintenance release fixes a few bugs, includes shapefiles for the Sample Farm, and updates soil information.
- Training for SnapPlus and SnapMaps will be offered at the WI Crop Management Conference on **Wednesday, January 13, 2016**. SnapPlus and SnapMaps basic training will be offered from 9:00am-11:00am and advanced user training and updates will be offered from 11:00am-12:00pm.
- The Nutrient Management Farmer Education grant program now has its own page on the DATCP website. The page will be populated with information, announcements, and materials as they become available. Visit the new webpage [here](#)⁵.

Agricultural Impact Statements

- AIS staff continue to be involved in the monitoring of clearing and construction for the Badger-Coulee 345kV transmission line project starting in January. Agricultural Impact Statements for U.S. Highway 51 from McFarland to Stoughton and State Trunk Highway 20 from Whitewater to East Troy will be published in January.

Other Updates

- The Wisconsin Grassworks Conference will be held **January 14th-16th** at Chula Vista Resort in Wisconsin Dells. To register and view a conference brochure describing sessions and other conference events, please visit www.regonline.com/2016GrassworksGrazingConferenceinWI
- Enrollment is now open for the USDA-FSA Conservation Reserve Program (CRP) and ends on **February 6th, 2016**. Participants in CRP establish long-term grasses or trees to control soil erosion, improve water quality, and develop wildlife habitat on marginally productive agricultural lands. In return, FSA provides participants with rental payments and cost-share assistance. Contract duration is between 10 and 15 years. For more information, visit the USDA-FSA CRP [website](#)⁶.

³ http://datcp.wi.gov/Environment/Land_and_Water_Conservation/index.aspx?Id=237

⁴ <https://datcp-wi.adobeconnect.com/producerledapplication/>

⁵ http://datcp.wi.gov/Farms/Nutrient_Management/index.aspx?Id=249

⁶ <http://www.fsa.usda.gov/FSA/stateoffapp?mvstate=wi&area=home&subject=prog&topic=landing>

**INTERGOVERNMENTAL AGREEMENT FOR STORM WATER
EDUCATION AND OUTREACH COORDINATION BY RAIN TO
RIVERS OF WESTERN WISCONSIN (R2R)**

I. PARTIES

This Intergovernmental Agreement, hereinafter referred to as "Agreement," is made and entered into between Eau Claire County and Chippewa County. All additional signators are by addendum, and hereinafter referred to individually as "Party" and collectively as "Rain to Rivers of Western Wisconsin" (R2R).

II. TERM OF AGREEMENT

This Agreement is entered into pursuant to Wis. Stat. § 66.0301 to specify those certain responsibilities of the Parties hereto in the implementation of an intergovernmental storm water public education and outreach program during the term of this Agreement. This Agreement shall commence January 1, 2016 and continue through December 31, 2018.

In the event that any Party determines that it is in its best interest to terminate participation in this cooperative agreement the Party may do so by the following action:

- A. The Party shall send written correspondence to R2R, by way of Eau Claire County and Chippewa County, indicating its desire to terminate participation in this Agreement. This correspondence shall include an official resolution or documented action indicating that the requested termination has been authorized by a governmental body possessing the legal authority required to terminate this Agreement, and that the signatories to this correspondence are duly authorized to sign correspondence terminating their participation in this Agreement.
- B. In the event that a party withdraws and terminates its participation in this Agreement, the withdrawing Party shall be responsible for its financial contribution under Section V with regard to this Agreement until December 31 of the year the Party withdraws. No partial refund based on the date of the withdrawal by the Party shall be given. When a withdrawing Party is no longer financially responsible under this paragraph, the cost shall be re-apportioned among the remaining R2R members consistent with their respective proportional share as set forth in Section V.

III. PURPOSE OF AGREEMENT

The purpose of this Agreement is to develop a unified storm water education program for R2R meeting the requirements of Wis. Admin. Code § NR 216.07. This Agreement provides the framework for setting annual goals, work plans and budgets; it defines the responsibilities of the participating parties, and identifies opportunities for funding and staffing this effort.

VI. DUTIES

A. Parties involved in agreement shall:

1. Evaluate collaborative efforts and institutional arrangements that may be used to implement a long-term storm water public education and outreach program to meet the interests of the forum members.
2. Sponsor and conduct specific activities as components of a storm water management public education and outreach program, to be implemented during the term of this Agreement.
3. Be responsible for scheduling and conducting educational tours of storm water Best Management Practices (BMP's) in the Chippewa Falls/Eau Claire urban area.
4. Maintain a record of expenses incurred and staff hours expended that will be reimbursable under the project grant or the operating budget.
5. Conduct workshops or training sessions for municipal officials, agency staff, and developers in the Chippewa Falls/Eau Claire urban area.
6. Participate in budgeting and annual work planning.
7. Pursue grant opportunities wherever possible to supplement the programmatic budget and will be responsible for submittal of those grant requests on behalf on the Parties to this Agreement.
8. Contribute toward an annual program budget for R2R, as established under Section V.

B. Eau Claire County agrees to the following:

1. On behalf of Eau Claire County and Chippewa County, to manage awarded grants.
2. To Provide oversight and guidance to contracted individuals or firms.
3. To establish and administer a budget account for R2R that will record all of the revenues generated and all expenses incurred by R2R.

C. Chippewa County agrees to the following:

1. To provide information and input, as requested, to assist Eau Claire County to manage grants.
2. With Eau Claire County, to provide oversight and guidance to contracted individuals or firms.
3. Before June 1 of each year, to prepare a draft annual budget and activities schedule to be reviewed and approved by R2R.

V. BUDGET

The budget will include a funding formula to equally distribute the program costs and the amount of the budgeted costs that will be assigned to each participating Party. The activity schedule will document the commitments made by each Party to implement scheduled activities of mutual benefit to the parties of this agreement. Members of R2R agree to maintain the annual programmatic budget at \$2,000.00 per Party on an annual basis.

VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Eau Claire County Land Conservation Division, 227 First Street West, Altoona, WI, 54720, (715) 839-6226; or current designee and

For Chippewa County: Dan Masterpole, County Conservationist, Chippewa County Land Conservation & Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920 or current designee.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Land Conservation Supervisor, Eau Claire County Land Conservation Division, 227 First Street West, Altoona, WI, 54720, Telephone (715) 839-6226; and upon Chippewa County to: County Conservationist, Chippewa County Land Conservation & Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, Telephone (715) 726-7920.

VIII. INSURANCE

Each party to this Agreement shall maintain its own liability insurance sufficient to insure against the risks arising from each party's responsibilities under this Agreement.

IX. MUTUAL INDEMNIFICATION

The parties agree fully to indemnify and hold one another harmless from and against all claims, actions, judgments, costs, and expenses, arising out of damages or injuries to third persons or their property, caused by the fault or negligence of the said party, its agents, or employees, in the performance of this Agreement. The parties shall give to each other prompt and reasonable notice of any such claims or actions and the other party shall have the right to investigate, compromise, and defend the same.

X. WAIVER OF BREACHES

No waiver of any breaches of this Agreement shall be held to be a waiver of any other or any subsequent breaches. All remedies afforded in this Agreement shall be considered to be cumulative and in addition to any other remedies provided by law.

XI. APPLICABLE LAW

This Agreement shall be governed under the laws of the State of Wisconsin and is made at Eau Claire County, Wisconsin, and venue for any legal action to enforce the terms of this Agreement shall be in Eau Claire County Circuit Court.

XII. SECTION HEADINGS

The headings of the several sections, and any table of contents appended hereto, shall be solely for convenience of reference and shall not affect the meaning, construction or effect hereof.

XII. NON-ASSIGNMENT OF AGREEMENT

The parties agree that there shall be no assignment of transfer of this Agreement, nor of any interests, rights or responsibilities herein contained, except as agreed to in writing.

XIV. MODIFICATIONS TO AGREEMENT

There shall be no modifications to this Agreement, except in writing, signed by both parties.

XV. INTEGRATION OF AGREEMENT

The entire agreement of the parties is contained herein, and this Agreement supersedes all previous agreements, whether written or oral and all negotiations as well as any previous agreements presently in effect between Eau Claire County and Chippewa County relating to the subject matter.

Both parties hereto having read and understood the entirety of this Agreement consisting of four (4) typewritten pages hereby affix their duly authorized signatures.

EAU CLAIRE COUNTY BY:

Kathryn Schauf
County Administrator

(Date)

CHIPPEWA COUNTY BY:



Frank R. Pascarella
County Administrator

1-22-16
(Date)

**ADDENDUM 1 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The City of Altoona agrees to be bound and participate in the "Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)" between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the City of Altoona: David Walter, PE, Director of Public Works, City of Altoona Department of Public Works, 1303 Lynn Avenue, Altoona, WI 54720, (715) 839-6092.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the City of Altoona to David Walter, PE, Director of Public Works, City of Altoona Department of Public Works, 1303 Lynn Avenue, Altoona, WI 54720, (715) 839-6092.”

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

CITY OF ALTOONA BY:

Michael Golat, City Administrator

Date

**ADDENDUM 2 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)
FOR TOWN OF UNION**

The **Town of Union** agrees to be bound and participate in the "Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)" between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the Town of Union: Fred Belay, Town Chair, 424 Kane Rd, Eau Claire, WI 54703, (715) 271-1888.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the Town of Union to Fred Belay, Town Chair, 424 Kane Rd., Eau Claire, WI 54703, (715) 271-1888."

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

TOWN OF UNION BY:

Fred Belay, Chair

Date

**ADDENDUM 3 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The City of Eau Claire agrees to be bound and participate in the "Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)" between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

"VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the City of Eau Claire: John R. Genskow, P.E., City of Eau Claire Department of Public Works, 203 S. Farwell Street, Eau Claire WI 54701, (715) 839-4934.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the City of Eau Claire to Russell Van Gompel, City Manager City, 203 S. Farwell Street, Eau Claire WI 54701, (715) 839-4902."

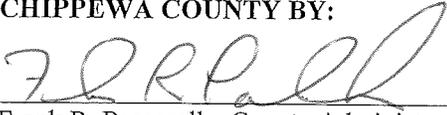
All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

CITY OF EAU CLAIRE BY:

Dale Peters, City Manager

Date

**ADDENDUM 4 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **Town of Washington** agrees to be bound and participate in the “Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)” between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the Town of Washington: Janelle Henning, Administrator, Town of Washington, 5750 Old Town Hall Road, Eau Claire WI 54701, (715) 834-3257.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the Town of Washington to Micheal Peterson, Town of Washington Board Chair, 3315 Alf Ct, Eau Claire WI 54701, (715) 497-6333.”

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

TOWN OF WASHINGTON BY:

Micheal Peterson, Board Chair

Date

**ADDENDUM 5 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **Town of Seymour** agrees to be bound and participate in the "Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)" between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the Town of Seymour: Douglas Kranig, Town Chair, 1802 N. 120th Avenue, Chippewa Falls, WI 54729, (715) 834-4999.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the Town of Seymour to Douglas Kranig, Town Chair, 1802 N. 120th Avenue, Chippewa Falls, WI 54729, (715) 834-4999.”

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

TOWN OF SEYMOUR BY:

Douglas Kranig, Town Chair

Date

**ADDENDUM 6 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **City of Menomonie** agrees to be bound and participate in the “Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)” between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the City of Menomonie: Randy D. Eide, P.E., City of Menomonie Director of Public Works, 800 Wilson Avenue, Menomonie, WI, 54751, (715) 232-2207.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the City of Menomonie to Randy D. Eide, P.E., City of Menomonie Director of Public Works, 800 Wilson Avenue, Menomonie, WI, 54751, (715) 232-2207.”

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

CITY OF MENOMONIE BY:

Randy D. Eide, P.E., Director of Public Works

Date

**ADDENDUM 7 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **City of Chippewa Falls** agrees to be bound and participate in the “Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)” between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the City of Chippewa Falls: Rob Krejci, City of Chippewa Falls Engineer, 30 W. Central Street, Chippewa Falls, WI 54729, (715) 726-2736.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the City of Chippewa Falls to Rob Krejci, City of Chippewa Falls Engineer, 30 W. Central Street, Chippewa Falls, WI 54729, (715) 726-2736.”

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

CITY OF CHIPPEWA FALLS BY:

Gregory S. Hoffman, Mayor

Date

**ADDENDUM 8 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **Village of Lake Hallie** agrees to be bound and participate in the “Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)” between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the Village of Lake Hallie: Wayne Walkoviak, President, 13136 30th Avenue, Chippewa Falls, WI 54729, (715) 726-2660.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the Village of Lake Hallie to Wayne Walkoviak, President, 13136 30th Avenue, Chippewa Falls, WI 54729, (715) 726-2660.”

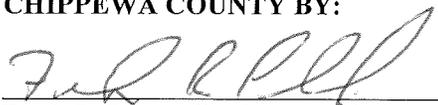
All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator



Date

VILLAGE OF LAKE HALLIE BY:

Wayne Walkoviak, Village President

Date

**ADDENDUM 9 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **Town of Lafayette** agrees to be bound and participate in the “Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)” between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the Town of Lafayette: David E. Staber, Town Chair, 5765 197th Street, Chippewa Falls, WI 54729, (715) 723-7692.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the Town of Lafayette to David E. Staber, Town Chair, 5765 197th Street, Chippewa Falls, WI 54729, (715) 723-7692.”

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

TOWN OF LAFAYETTE BY:

David E. Staber, Town Chair

Date

**ADDENDUM 10 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **Town of Eagle Point** agrees to be bound and participate in the “Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)” between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the Town of Eagle Point: Dennis Ferstenou, Town Chair, 14802 State Hwy. 124, Chippewa Falls, WI 54729, (715) 299-6770.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the Town of Eagle Point to Dennis Ferstenou, Town Chair, 14802 State Hwy. 124, Chippewa Falls, WI 54729, (715) 288-6770.”

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator



Date

TOWN OF EAGLE POINT BY:

Dennis Ferstenou, Town Chair

Date

**ADDENDUM 11 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **City of River Falls** agrees to be bound and participate in the “Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)” between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the City of River Falls: Crystal Raleigh, City of River Falls Sr. Civil Engineer, 222 Lewis Street, River Falls, WI 54022, (715) 426-3412.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the City of River Falls to Crystal Raleigh, City of River Falls Sr. Civil Engineer, 222 Lewis Street, River Falls, WI 54022, (715) 426-3412.

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator



Date

CITY OF RIVER FALLS BY:

Scot Simpson, City Administrator

Date

ADDENDUM 12 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)

The **City of Rice Lake** agrees to be bound and participate in the “Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)” between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the City of Rice Lake: Michael J. Van Gilder, PE, SEH, 1701 West Knapp Street, Suite B, Rice Lake, WI 54868-1350, 715-861-1950.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the City of Rice Lake to Michael J. Van Gilder, PE, SEH, 1701 West Knapp Street, Suite B, Rice Lake, WI 54868-1350, 715-861-1950.”

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

CITY OF RICE LAKE BY:

Steve Harrington, Mayor

Date

**ADDENDUM 13 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **Town of St. Joseph** agrees to be bound and participate in the “Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)” between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the Town of St. Joseph:

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the Town of St. Joseph to _____

_____.”

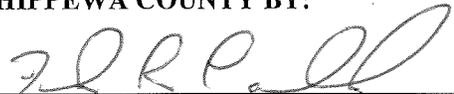
All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

TOWN OF ST. JOSEPH BY:

Date

**ADDENDUM 14 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND OUTREACH
COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **City of Hudson** agrees to be bound and participate in the "Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)" between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the City of Hudson:

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI, 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the City of Hudson to _____.

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank R. Pascarella, County Administrator

1-22-16

Date

CITY OF HUDSON BY:

Date

**ADDENDUM 15 TO
INTERGOVERNMENTAL AGREEMENT FOR STORM WATER EDUCATION AND
OUTREACH COORDINATION BY RAIN TO RIVERS OF WESTERN WISCONSIN (R2R)**

The **Town of Anson** agrees to be bound and participate in the “Intergovernmental Agreement for Storm Water Education and Outreach Coordination by Rain to Rivers of Western Wisconsin (R2R)”, between Eau Claire County and Chippewa County as modified by this Addendum in the following particulars to read as follows:

“VI. LIAISONS

For Eau Claire County: Kelly Jacobs, Land Conservation Manager, Department of Planning & Development, 227 First Street, West, Altoona, WI 54720, (715) 839-6226; and

For Chippewa County: Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920.

For the Town of Anson: Gary Lazarz, Town Chair, 20326 115th Avenue, Jim Falls, WI 54748, (715) 382-4397.

VII. NOTICES

Notices required or deemed advisable under this Agreement shall be placed in writing and delivered personally or by registered or certified mail upon Eau Claire County to: Kelly Jacobs, Land Conservation Supervisor, Department of Planning & Development, 227 First Street, West, Altoona, WI 54720, (715) 839-6226; and upon Chippewa County to Dan Masterpole, County Conservationist, Department of Land Conservation and Forest Management, 711 N. Bridge Street, Chippewa Falls, WI 54729, (715) 726-7920; and upon the Town of Anson to Gary Lazarz, Town Chair, 20326 115th Avenue, Jim Falls, WI 54748, (715) 382-4397.”

All other terms and conditions contained in the Agreement and associated Addendums shall remain in full force and effect unless otherwise noted.

EAU CLAIRE COUNTY BY:

Kathryn Schauf, County Administrator

Date

CHIPPEWA COUNTY BY:



Frank Pascarella, County Administrator

1-25-16

Date

TOWN OF ANSON BY:

Gary Lazarz, Town Chair

Date