

**COUNTY OF EAU CLAIRE
EAU CLAIRE, WISCONSIN
"NOTICE OF PUBLIC MEETING"**

In Accordance with the provisions of Chapter 19, subchapter IV, Wisconsin Statutes, **NOTICE IS HEREBY GIVEN** of the following public meeting:

THE LAND CONSERVATION COMMISSION
WILL MEET ON MONDAY, MARCH 7, 2016 **TIME:** 5:15 P.M.
PLACE: AGRICULTURE & RESOURCE CENTER
227 1ST ST. WEST, ALTOONA, WI 54720

OPEN SESSION

AGENDA

1. Call to Order
2. Public Input Session (30 minute maximum) – *Discussion*
Please Note: Limit of 3 minutes per speaker
3. Approve Minutes – *Discussion/Action*
4. County Cost-Share Applications and Ledger Update – *Discussion/Action*

5. Opportunities in the CREP program - Chad Berge, Eau Claire Co. LCD – *Discussion*
6. Land Stewardship Subcommittee Nominations – *Discussion/Action*
7. Rain to Rivers Program Internal Audit – *Discussion/Action*

8. Agency Updates and Committee Member Reports – *Discussion*
 - a. *Report from WI Land+Water Conference*
9. Next Meeting Date – *Discussion/Action*
10. Adjourn – *Discussion/Action*

PLEASE NOTE: *Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (Fax:) 839-1669 or 839-4735, tty: use Relay (711), or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.*

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