

**AGENDA**  
**Eau Claire County – Local Emergency Planning Committee**  
**721 Oxford Avenue, Room 3360 • Eau Claire WI**  
**Thursday, March 31, 2016 • 4:00 p.m.**

1. Call to Order
2. Confirmation of Meeting Notice
3. Review-Approval of the Minutes / Discussion – Action
  - a. December 17, 2015
4. Introduction of Michael Morlan, Emergency Management Coordinator
5. Local Hazardous Materials Spill Response Team Report
6. LEPC Compliance Inspector Designation / Discussion – Action
7. Review/Approval of Strategic Plan / Discussion – Action
8. Off-site plan review / Discussion – Action
9. Proposed Business Items for Next Meeting
10. Public Comment
11. Adjournment

Post: 3/24/2016

Please note: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710 (FAX) 839-1669 or (TDD) 839-4735 or by writing to the ADA Coordinator, Human Resources Department, Eau Claire County Courthouse, 721 Oxford Ave., Eau Claire, Wisconsin 54703.