

UW-EXTENSION EDUCATION COMMITTEE

Wednesday, May 18, 2016

4:45 PM, Room 104

Location: Agriculture & Resource Center
227 1st Street W
Altoona WI 54720

AGENDA

1. Call to Order
2. Review / Approval of Committee Minutes / Discussion - Action
 - a. April 27, 2016
3. Review Bills / Discussion
 - a. April 2016
 - b. Quarterly Financial Report
4. Public Input
5. UW-Extension Orientation / Discussion
6. Update on *nEXT Generation* Model / Discussion – Action
7. Update on WACEC State Conference / Discussion
8. Horticulture Program Update / Discussion – Action
9. 4-H Camp at the Capitol / Discussion – Action
10. Youth In Governance / Discussion – Action
11. Scheduling of Future Meetings / Agenda Items
12. Adjourn

Post:

- Media
- Committee Members
- Extension Staff

PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703