

**COUNTY OF EAU CLAIRE
EAU CLAIRE, WISCONSIN
"NOTICE OF PUBLIC MEETING"**

In Accordance with the provisions of Chapter 19, subchapter IV, Wisconsin Statutes,
NOTICE IS HEREBY GIVEN of the following public meeting:

THE GROUNDWATER ADVISORY COMMITTEE

WILL MEET ON TUESDAY, JUNE 7, 2016 TIME: 5:00 PM

PLACE: AG & RESOURCE CENTER, ROOM 203
227 1ST ST. WEST, ALTOONA, WI 54720

AGENDA

OPEN SESSION

- | | |
|--|-------------------|
| 1. Call to order | |
| 2. Approval of March 1, 2016 meeting minutes | Discussion/Action |
| 3. Report from Planning and Development Department | Discussion/Action |
| -U.S. Silica sand mine permit update | |
| -Upcoming sand mine permit update | |
| -Other | |
| 4. Report from West Central Wisconsin Regional Planning | Discussion/Action |
| -Possible funding options | |
| 5. Report on Committee Member Replacement for Dr. Grote | Discussion/Action |
| -Replacement for Brad Berg | |
| 6. Report from Land Conservation Department | Discussion/Action |
| -Well-Intel update on well depth monitoring equipment program/Cost | |
| -Developing/approving partner agreements for Well-Intel | |
| -Fall Creek wellhead protection report/action | |
| -Other | |
| 7. Report from City-County Health Department | Discussion/Action |
| -Nitrate brainstorming group | |
| -Source Investigation for Nitrate Contamination Grant application status | |
| -Nitrate Bottle Distribution at Election Sites-Options | |
| -Wisconsin Public Health Association update | |
| -Other | |
| 8. Report from Chair on Website Development | Discussion/Action |
| -Additional goals of website | |
| -How can we further development | |
| 9. Next 3 months direction | Discussion/Action |
| 10. Next Meeting Date (September __, 2016) | Discussion/Action |
| -Items for the Agenda | |
| 11. Adjourn | |

PLEASE NOTE: *Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or other auxiliary aids. For additional information or to request the services, contact the County ADA Coordinator at 839-4710, (Fax: 839-4854) or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.*

RECEIVED _____
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