

## AGENDA

County Of Eau Claire  
Committee On Parks & Forest  
Tuesday, November 8, 2016 – 5:00 p.m.  
Ag & Resource Center  
227 1<sup>st</sup> St West, Altoona WI 54720

**Members note: Please call the committee chair or office if you will not be attending the meeting.**

1. Confirmation of meeting notice
2. Approval of minutes from October 11, 2016 meeting and October 28, 2016 Tour – Discussion/action
3. Public Input
4. 2016 Fall Timber Sales – Discussion/action
5. Coon Gut/Pinter Pines Management Plan – Discussion/action
6. Litter/Dumping Committee Report – Discussion/action
7. Expo/Curling Club Lease Extension – Discussion/action
8. Stewardship Committee report – Discussion/action
9. Correspondence
10. Staff and committee reports
11. Advisory Committee Input/Assignments
12. Committee Education
13. Next Meeting Date/place – November 17, 2016 at Wilson Townhall
14. Future and pending items
15. Adjournment

**PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669 or 839-4735, tty: use Relay (711) or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.**

**EAU CLAIRE COUNTY  
COMMITTEE ON PARKS & FOREST**

**MEETING MINUTES**

Tuesday, September 27, 2016, 5:00 p.m.  
Ag & Resource Center, Altoona WI 54720

MEMBERS PRESENT: Gary Gibson, Patrick LaVelle, Tami Schraufnagel, Kevin Stelljes and Bruce Willett

MEMBERS ABSENT:

OTHERS PRESENT: Doug Burrows and Glory Adams; Brooke Ludwig, WDNR Forester

STAFF PRESENT: Josh Pedersen and Bobbi Barone

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The meeting was called to order by Chair Patrick LaVelle at 5:00 p.m.

1. Confirmation of meeting notice – Meeting notice was confirmed.
2. Approval of minutes from September 27, 2016 Meeting - Gary moved to approve the minutes from the September 27, 2016 meeting; motion carried 5-0.
3. Public Input – No members of the public were present for this item.
4. Final Report on Fitz Property – Doug Burrows, chair of the work committee and with Pheasants Forever was present. He stated Pheasants Forever and West Wisconsin Land Trust have entered into an agreement to restore the Fitz Property to native prairie. The house will be removed and timber clear-cut. A living fence may be installed around the perimeter of the property. The pole building will remain to be used for storage and shelter during education events when inclement weather occur. He added that there will be a mailing sent to neighbors in the area about the future plans for the property. Maintenance will be the responsibility of Pheasants Forever. The committee thanked Doug for his work on the property. Doug added he felt all options had been explored and that this use seems to be best for the property.
5. Coon Gut/Pinter Pines Management Plan – Josh said demo work will be done after the first of the year to outbuildings if the winter doesn't bring lots of snow. A management plan will be presented at the next committee meeting by Kevin.
6. Approval of Emergency Action Plan for Lake Altoona and Lake Eau Claire Dams Update – Josh explained that basically this item is to update name and phone number contacts and to add Condition C (high water) which directs advance warning to people to secure docks and watercraft. Tami moved to approve update; motion carried 5-0.
7. Stewardship Committee report – Kevin said there was nothing to report as the appraisal had not been received on the Brown property. He also added there is another property the committee is looking at but nothing formal to report on. The Stewardship Committee is talking about organizing a spring fundraising event.

8. Correspondence – Josh reported on flooding. He, FEMA and the new Emergency Government Coordinator toured Eau Claire County flooded areas. FEMA determined the damage threshold was below the eligibility amount for funding. Josh also reported on a washout at the Pea Sedge meadow. The forestry tour will stop at that site per the committee request.
9. Staff and Committee Report – Josh said he, Kevin and Keith met on the rifle range draft agreement and are getting close to an agreement with the Rifle Club. The Curling Club Lease Extension will be discussed at a meeting later this month with curlers, Administrator, Corporation Counsel and Josh. Bobbi distributed a 2<sup>nd</sup> quarter budget report to the committee. Tami asked Josh about Land Conservation Division move and Josh stated he felt points Tami brought up were good at the last Land Conservation Commission meeting.
10. Advisory committee Input/Assignments – The committee had nothing for the Advisory Committee to discuss at this time. The Advisory Committee has been invited to both the Forestry Tour and Township Meetings.
11. Committee Education – Time did not allow.
12. Next meeting date: Forestry Tour was set for Friday, October 28, leaving the Ag Center at noon. All Parks & Forest committee members plan to attend.
13. Future and pending items – Nothing to report.

Pat moved to adjourn. Motion carried and the meeting adjourned at 6:15 p.m.

Respectfully Submitted,

Bobbi Barone  
Committee Clerk

rb

**EAU CLAIRE COUNTY  
COMMITTEE ON PARKS AND FOREST AND ADVISORY COMMITTEE**

**ANNUAL FORESTRY TOUR MINUTES**

Friday, October 28, 2016, 12:00 Noon - Agriculture & Resource Center

MEMBERS PRESENT: Gary Gibson, Patrick LaVelle, Tami Schraufnagel, and Bruce Willett

MEMBERS ABSENT: Kevin Stelljes

ADVISORY COMMITTEE MEMBERS PRESENT: Tom Field, Mike Lea, Robert Paddock, Tom Peterson,  
Kyle Reiter and Joelene Smith

ADVISORY COMMITTEE MEMBERS ABSENT: Kirk Dahl, Geoff Goodland, Letecia Papke, Jay Plummer  
and Frank Schemberger

STAFF PRESENT: Bobbi Barone, Jody Gindt, Josh Pedersen and Jake Tumm

OTHERS PRESENT: Brooke Ludwig, WDNR Forester and Bill Hogseth, WDNR Wildlife Manager

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Confirmation of Tour notice – The tour notice was confirmed.

1. The tour began at the Agriculture and Resource Center at 12:00 noon.
2. Arrived at Harstad Canoe Landing and met up with other Advisory Committee members driving to that location. Jody explained that steps and canoe ramp were added. He pointed out the high water mark from recent heavy rainfall above the steps showing that the steps were installed to withstand flood conditions.
3. Red Pine Planting Site – County Rd M/Black Creek – Jake explained that this site was visited last year on the tour after the area was prepared for planting. The red pine were hand planted in the spring and are growing well. The final harvest should be in 80 years.
4. Pea Creek Flowage Dike and Dam Flood Damage/Construction – Jody explained that this site was damaged during the heavy rainfall recently. Josh had included the site in the potential emergency funding from FEMA. The funding was denied as the dollar amount did not exceed minimums for inclusion in the program. Bill Hogseth suggested there might be other potential sources of funding to repair the site.
5. New Playground at Coon Fork Dayside/Bathroom break - Attendees were given a chance to try the “zipline” and Jody explained the process of installing the playground. Comments from the public have been very positive on the playground.
6. Because of the recent rainfall and prior wet conditions, the tour agenda was changed.
  - A. The Horse Creek Fire site was visited and discussed. This site will be restored to natural barrens and will be burned when conditions are favorable. This has been identified as Karner Butterfly habitat.
  - B. ATV Trail Renovation and Aspen Regeneration – Members viewed two miles of trail that had recently been upgraded which included base construction and gravel.
7. Arrived back at the Agriculture & Resource Center at 4:30 p.m.

Respectfully Submitted,

Bobbi Barone  
Committee Clerk



# EAU CLAIRE COUNTY TIMBER SALE

## TRACT 18-15

Sec.30 T26N R5W

Town of BRIDGECREEK

SFI® NSF-SFIS-1Y943

FSC® SCS-FM/COC-0083G-e FSC-100%

Pine Saw	150 MBF
Oak Saw	120 MBF
Mixed hardwoods Saw	15 MBF
Mixed hardwood Pulp*	1700 tons
Oak Pulp	840 tons
White Pine Pulp	750 tons

\*Mixed Hardwood Pulp: 85% maple 10% birch, 5% aspen.

**MINIMUM BID \$87,175.00**

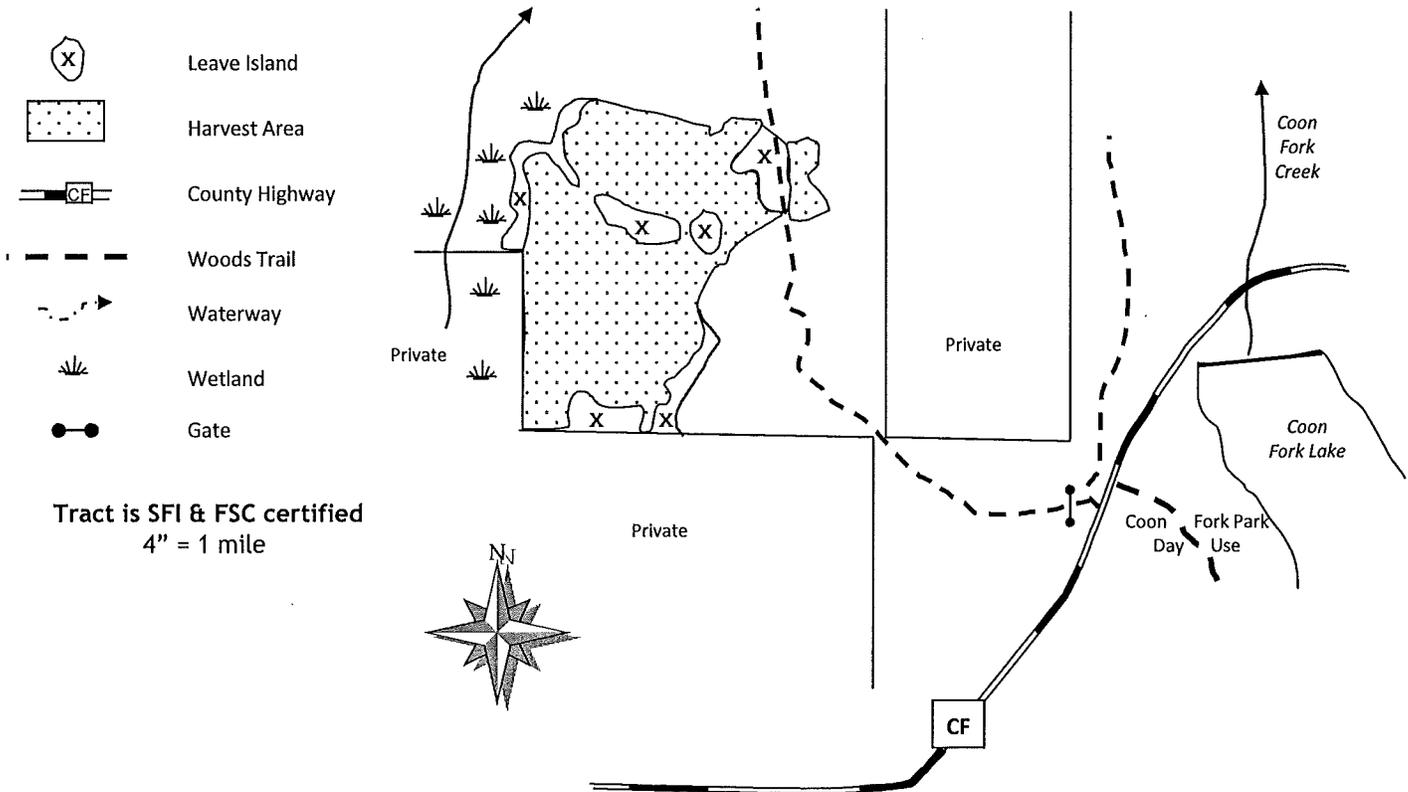
**Sale Area:** 71 acres. Sale boundary is red line and trails.

**Cutting Requirements:** Harvest all trees over 1" DBH. Stay out of green marked leave islands.

**Management Objectives:** Final harvest of oak and hardwoods to regenerate stand.

**\*\*\*FIRM (FROZEN OR DRY) GROUND CONDITIONS ONLY\*\*\***

**\*\*\*OAK WILT RESTRICTIONS APPLY APRIL 1 TO JULY 15\*\*\***



**EAU CLAIRE COUNTY TIMBER SALE**  
**TRACT 3-16**  
 Sec. 22 T27N R5W  
 Town of WILSON  
 SFI® NSF-SFIS-1Y943  
 FSC® SCS-FM/COC-0083G-E FSC-100%

Red Oak Sawlogs	35 MBF
White Oak Sawlogs	12 MBF
Mixed Hardwood Sawlogs	5 MBF
Oak Pulp	570 tons
Mixed Hardwood Pulp*	180 tons
Red Pine Pulp	20 tons

\* Mixed Hardwood pulp includes red maple (90%) & mixed hardwoods

**MINIMUM BID \$22,918.00**

**Sale Area:** 46 acres. Boundary is red paint line.

**Cutting Requirements:** Cut all trees marked with orange paint.

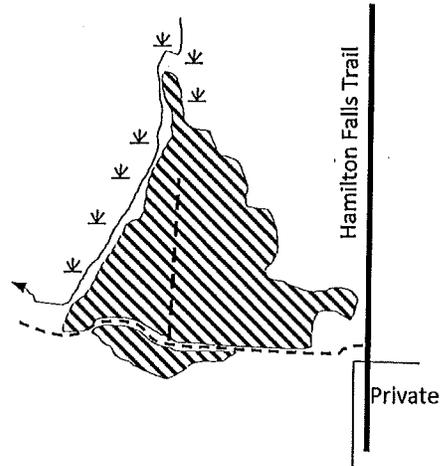
**Management Objectives:** Release crop trees for research project to study stand response.

**\*\*\*FROZEN OR DRY CONDITIONS ONLY\*\*\***

**\*\*\*NO EQUIPMENT OUTSIDE OF RED LINE\*\*\***

-  Crop Tree Release
-  Woods Road
-  Secondary Road
-  Wet area
-  Waterway

Tract is SFI & FSC certified  
 4" = 1 mile



# EAU CLAIRE COUNTY TIMBER SALE

TRACT 4-16

Sec. 23 & 26 T27N R5W

Town of WILSON

SFI® NSF-SFIS-1Y943

FSC® SCS-FM/COC-0083G-E FSC 100%

Aspen Pulp	1485 tons
Mixed Hwd Pulp (red maple, ash, white birch, and cherry)	710 tons
Oak Pulp	270 tons
Basswood Pulp	65 tons
Red Maple Sawlogs	25 MBF
Red Oak Sawlogs	10 MBF
White Oak	5 MBF
Basswood Sawlogs	5 MBF
<b>MINIMUM BID \$39,995.00</b>	

**Sale Area:** 48 acres. Sale boundary is red paint.

**Cutting Requirements:** Cut all merchantable trees, except green marked leave islands.

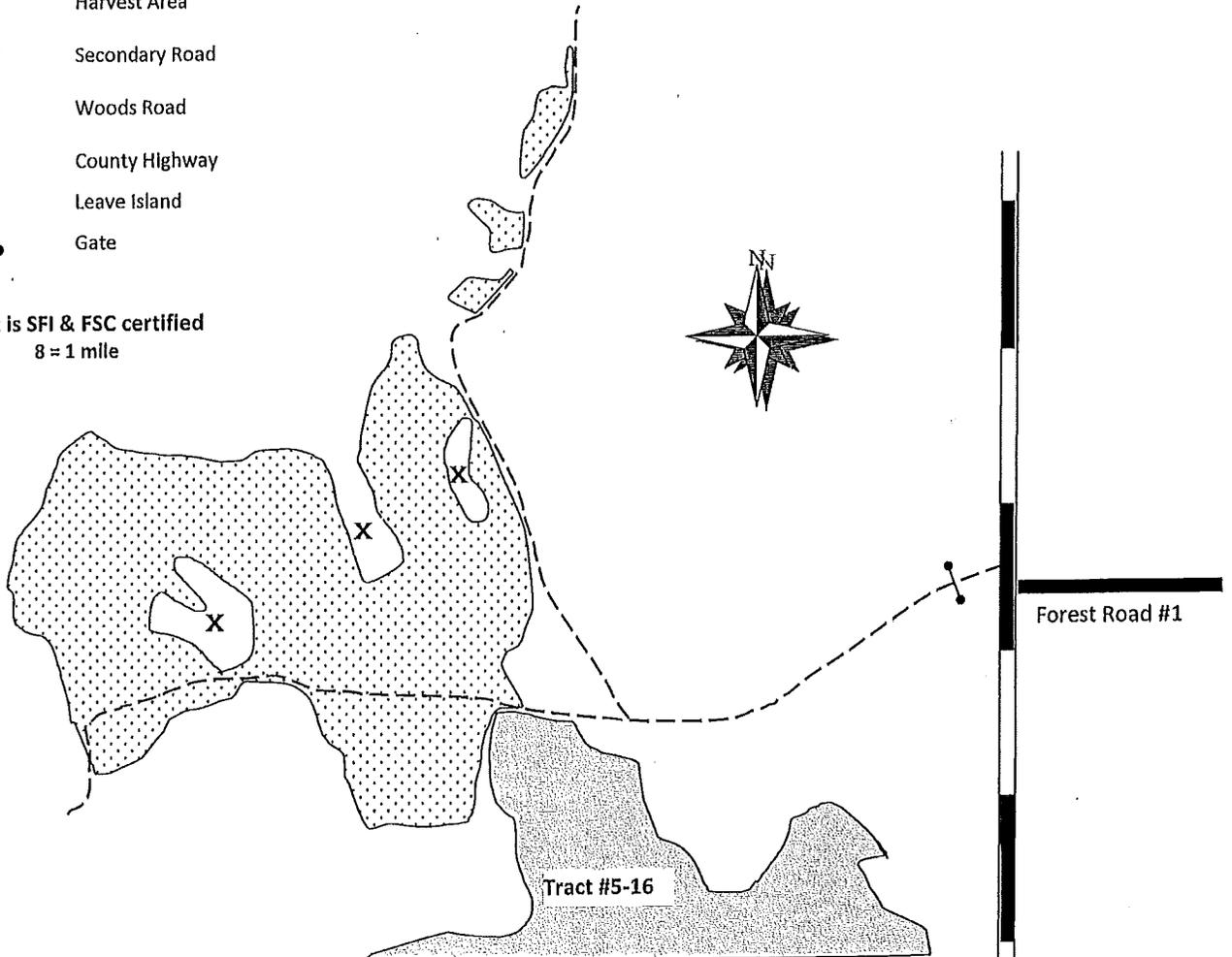
**Management Objectives:** Manage for aspen regeneration.

**\*\*\* FRIM GROUND CONDITIONS REQUIRED \*\*\***

**\*\*\*\*BMP'S REQUIRED\*\*\*\***

-  Harvest Area
-  Secondary Road
-  Woods Road
-  County Highway
-  Leave Island
-  Gate

Tract is SFI & FSC certified  
8 = 1 mile



# EAU CLAIRE COUNTY TIMBER SALE

TRACT 5-16

Sec. 26 T27N R5W

Town of WILSON

SFI® NSF-SFIS-1Y943

FSC® SCS-FM/COC-0083G-E FSC 100%

Mixed Hardwood Sawlogs	60 MBF
Oak Sawlogs	30 MBF
White Pine Sawlogs	15 MBF
Mixed Hardwood Pulp*	250 tons
White Pine Pulp	120 tons
Oak Pulp	90 tons
Aspen Pulp	90 tons

\* Mixed Hardwood pulp Includes 10% Basswood & mixed hardwoods

**MINIMUM BID \$23,709.00**

**Sale Area:** 43 acres. Sale boundary is red paint and trails.

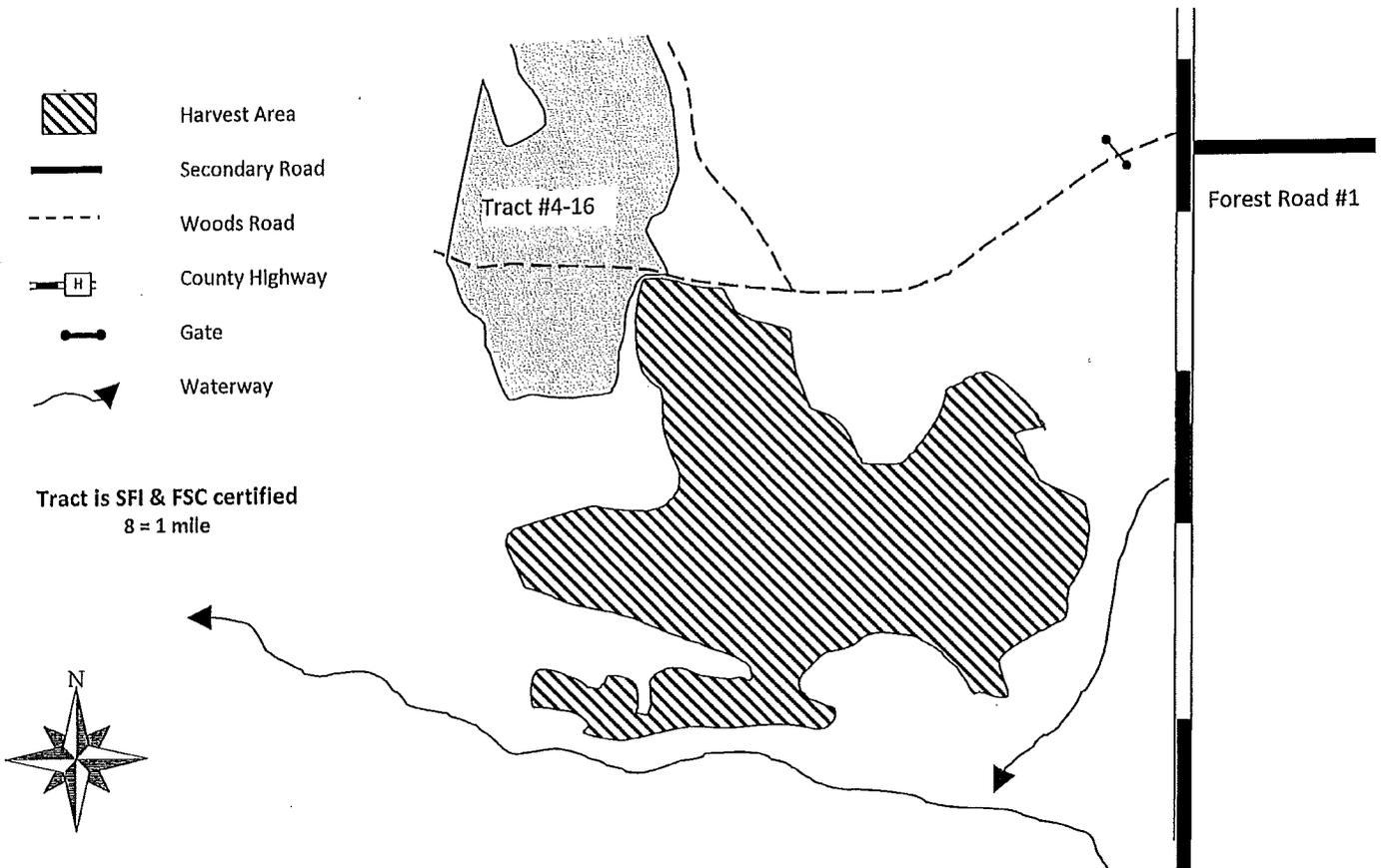
**Cutting Requirements:** Cut all Aspen, White Birch, and orange marked trees.

**Management Objectives:** Thin to improve white pine, oak, and hardwood growth and quality.

**\*\*\*OAK WILT RESTRICTIONS APPLY APRIL 1 TO JULY 15\*\*\***

**\*\*\* FRIM GROUND CONDITIONS RECOMMENDED \*\*\***

**\*\*\*PINE STUMPS NEED TO BE TREATED PER CONTRACT REQUIREMENTS\*\*\***



# EAU CLAIRE COUNTY TIMBER SALE

## TRACT 6-16

Sec. 15 T25N R5W

Town of FAIRCHILD

SFI® NSF-SFIS-1Y943

FSC® SCS-FM/COC-0083G-E FSC 100%

Oak Logs	60 MBF
White Pine Logs	55 MBF
Mixed Hardwood Logs	25 MBF
Oak Pulp	745 Tons
White Pine Pulp	275 Tons
Mix Hardwood Pulp	230 Tons
Red Pine	8 Tons
Aspen Pulp	7 Tons

\*Mixed Hardwood: Red maple with small amounts of birch & cherry

**MINIMUM BID**

**\$32,775.30**

**Sale Area:** 25 acres. Boundary is red line and blue line. RMZ's marked in red line.

**Cutting Requirements:** Cut all trees EXCEPT in leave areas or any marked with red, blue, or green paint.

**Management Objectives:** White pine, oak, and hardwoods regeneration.

\*\*\*FROZEN OR DRY CONDITIONS ONLY\*\*\*

\*\*\*ALL TRAILS MUST BE KEPT OPEN\*\*\*

\*\*\* USE ONLY APPROVED STREAM CROSSING IN RMZ \*\*\*

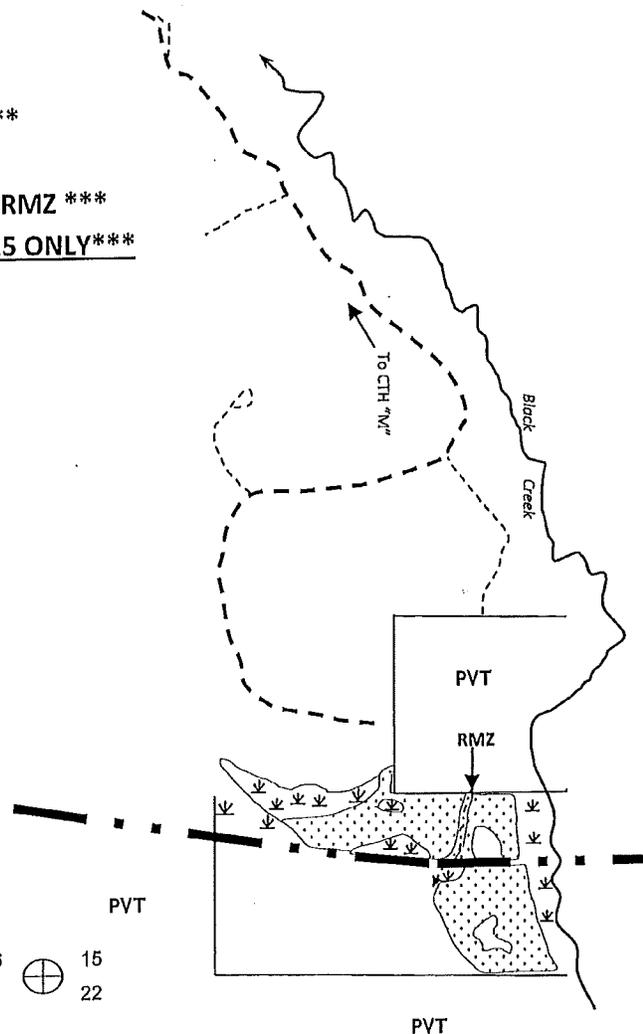
\*\*\* HARVEST BETWEEN NOVEMBER AND MARCH 15 ONLY\*\*\*

-  Sale Area
-  Leave Areas
-  Woods Road
-  Gas Line
-  Wet Area

Tract is SFI & FSC certified  
4" = 1 mile



16 15  
21 ⊕ 22



**EAU CLAIRE COUNTY TIMBER SALE**  
**TRACT 7-16**  
Sec. 9 T25N R5W,  
Town of FAIRCHILD  
Sec. 27 & 33 T26N R5W  
Town of BRIDGE CREEK  
SFI® NSF-SFIS-1Y943  
FSC® SCS-FM/COC-0083G-E FSC 100%

Red Pine (Comingled)	1410 tons
White Pine (Comingled)	155 tons
Jack Pine pulp	3 tons
Aspen pulp	2 tons

**MINIMUM BID \$41,217.30**

**Sale Area:** 66 acres. Sale boundary is plantation edges and trails.

**Cutting Requirements:**

Row Thinning: Leave two rows, take two rows, leave two rows, take 1 row, etc. Rows to be removed have two or more trees marked with two dots on the north end of the sale. The section closest to Black Creek Road has been modified to leave three outside rows along the roadway.

Cut all marked rows, all jack pine, merchantable aspen, and trees marked with orange. The trail has been marked to widen access and provide landings.

Marked Thinning: Cut all jack pine and aspen within plantation rows, and trees marked with orange.

**Management Objectives:** Thin red and white pine plantations to improve vigor.

**Note:**

*Sale is in 4 pieces in two townships.*

*Due to size variability, sale is well suited to chipping operation, some pole/sawlogs as well.*

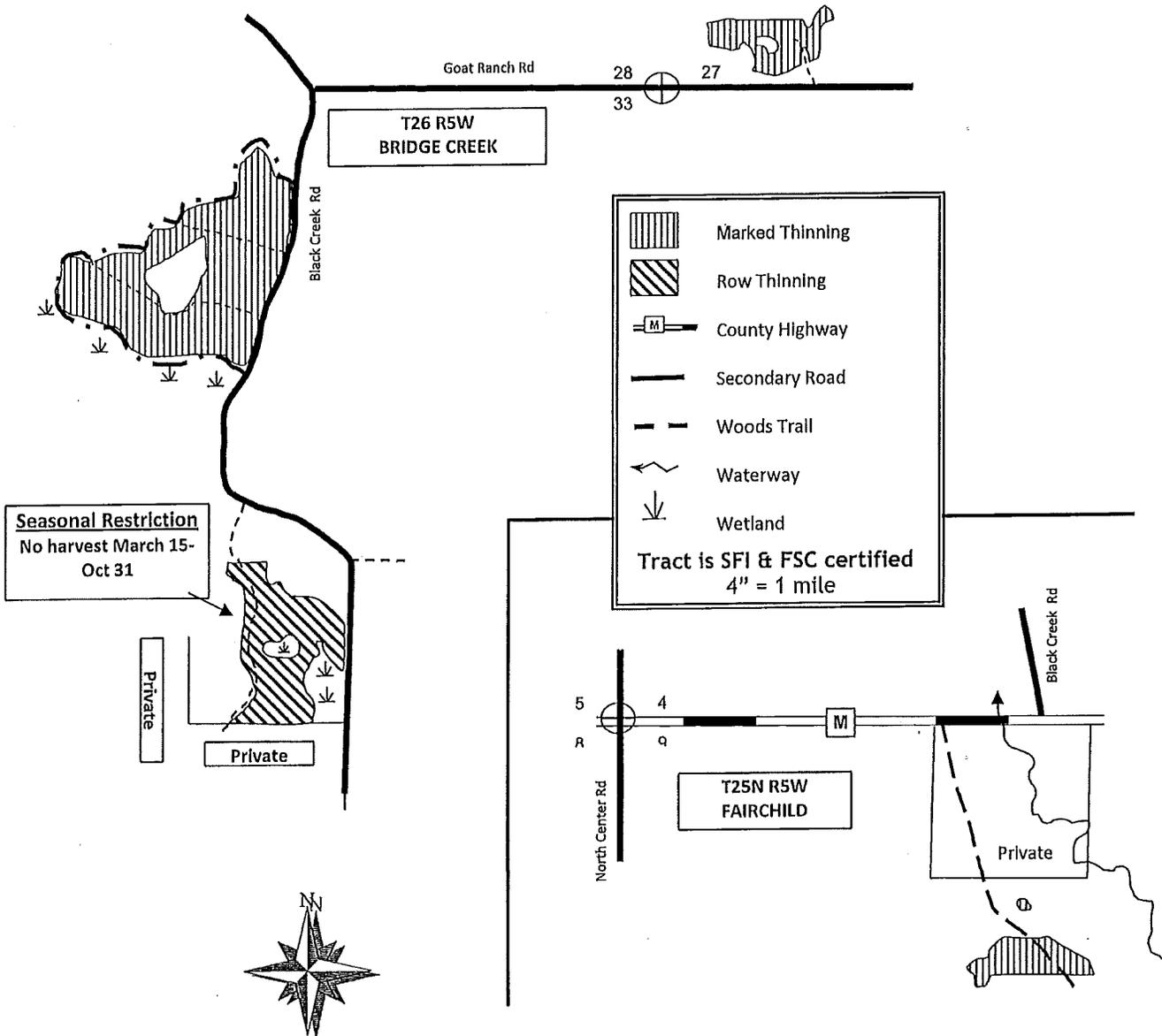
**MAP ON BACK**

TRACT 7-16  
 Sec. 9 T25N R5W  
 Town of FAIRCHILD  
 Sec. 27 & 33 T26N R5W  
 Town of BRIDGE CREEK

\*\*\*NO EQUIPMENT ALLOWED IN WET AREAS OR WETLANDS\*\*\*

\*\*\*SEASONAL WETNESS OCCURS IN SOME AREAS \*\*\*

\*\*\*ROW THINNING AREA - HARVEST BETWEEN NOVEMBER AND MARCH 15 ONLY\*\*\*



# EAU CLAIRE COUNTY TIMBER SALE

## TRACT 8-16

Sec.24 & 25 T27N R6W

Town of WILSON

SFI® NSF-SFIS-1Y943

FSC® SCS-FM/COC-0083G-e FSC-100%

Oak Saw	86 MBF
Mixed Hardwoods Saw	4 MBF
Oak Pulp	1270 tons
Mixed hardwood Pulp*	365 tons
Aspen Pulp	25 tons
White Pine Pulp** <i>South Unit Only</i>	15 tons
* Mixed Hardwood Pulp: small amount of blrch	
** White Pine Pulp: small amount of red pine	
<b>MINIMUM BID \$31,023.00</b>	

### North Unit:

**Sale Area:** 20 acres. Sale boundary is red line and trails.

**Cutting Requirements:** Harvest all trees over 4" dbh, EXCEPT Do Not Cut pine and green marked leave trees.

### South Unit:

**Sale Area:** 22 acres. Sale boundary is red line.

**Cutting Requirements:** Harvest all trees over 4" dbh EXCEPT trees in green marked leave islands.

**Management Objective:** Final harvest of oak and hardwoods to regenerate stand.

### North Unit:

**\*\*FIRM GROUND CONDITIONS RECOMMENDED\*\***

### South Unit:

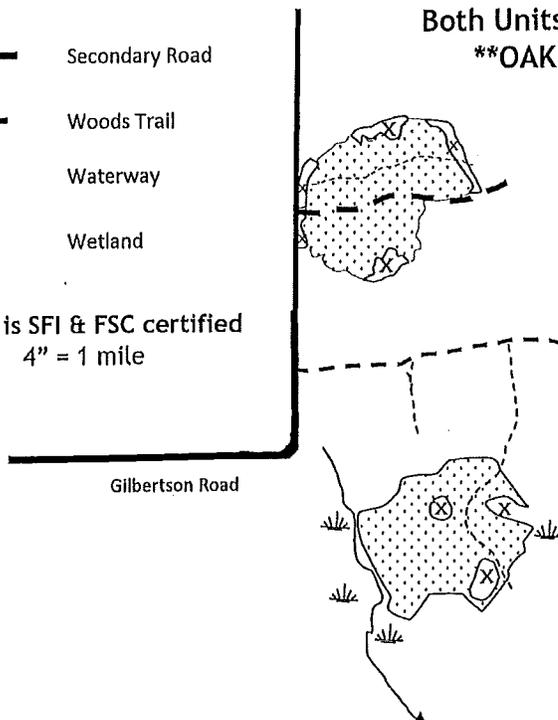
**\*\* FROZEN OR DRY GROUND CONDITIONS ONLY\*\***

### Both Units:

**\*\*OAK WILT RESTRICTIONS- APRIL 1 TO JULY 15\*\***

-  Leave Island
-  Harvest Area
-  Secondary Road
-  Woods Trail
-  Waterway
-  Wetland

Tract is SFI & FSC certified  
4" = 1 mile



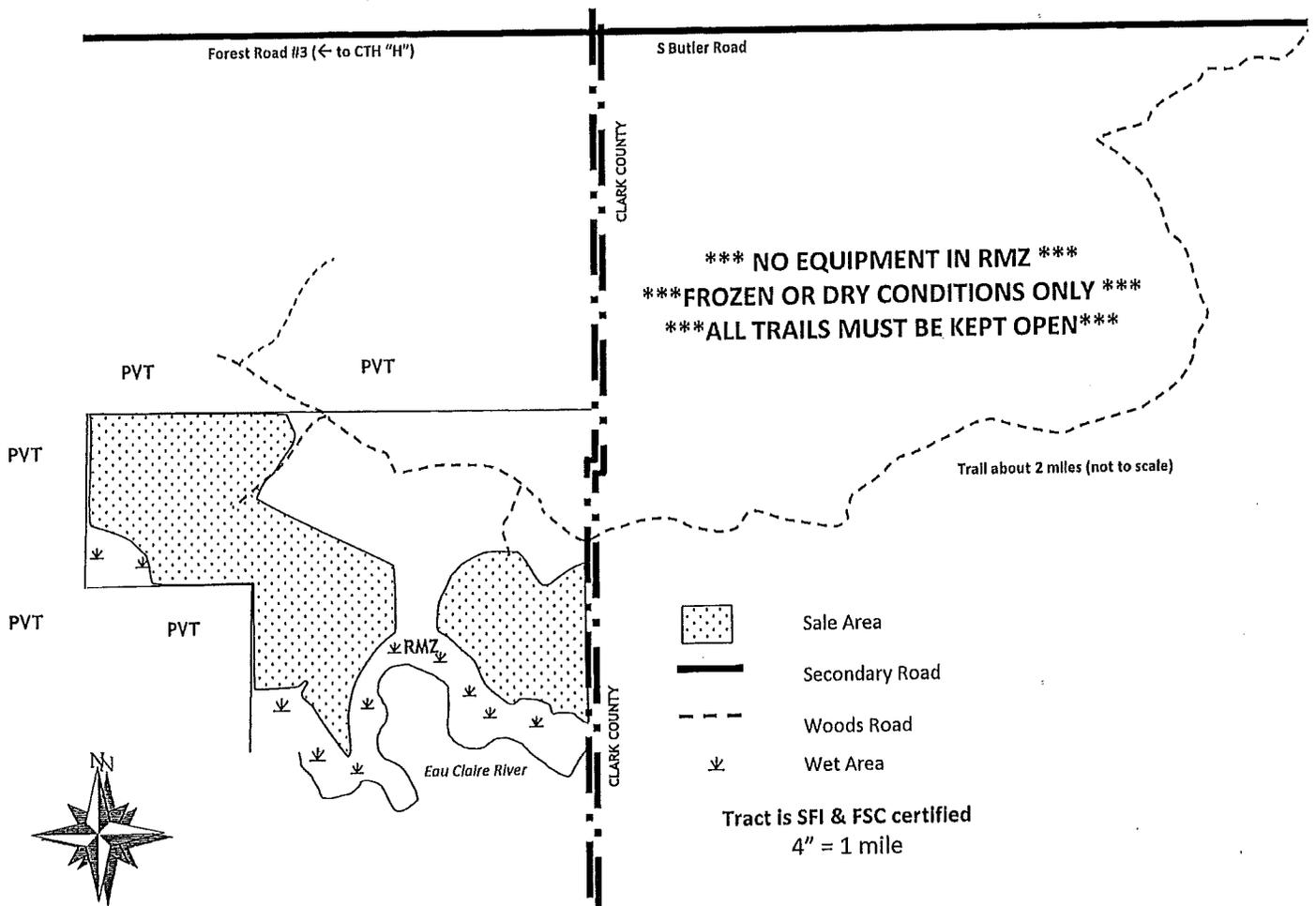
**EAU CLAIRE COUNTY TIMBER SALE  
TRACT 9-16  
Sec. 24 T26N R5W  
Town of BRIDGE CREEK  
SFI® NSF-SFIS-1Y943  
FSC® SCS-FM/COC-0083G-E FSC 100%**

Mix Logs (60% oak, 35% basswood, 10% red maple, 5% ash)	73 MBF
White Pine Logs	10 MBF
Jack Pine Pulp (<5% white pine)	1270 Tons
Oak Pulp	1000 Tons
Red Pine (comingled 40% saw)	470 Tons
Basswood Pulp	200 Tons
Aspen Pulp	160 Tons
Red Maple Pulp (<5% ash)	130 Tons
<b>MINIMUM BID</b>	<b>\$58,031.00</b>

**Sale Area:** 97 acres. Boundary is red line and blue line. RMZ's (River Corridor) are marked in red line.

**Cutting Requirements:** Cut all trees EXCEPT any marked with red, blue, or green paint.

**Management Objectives:** Jack Pine regeneration.



**EAU CLAIRE COUNTY TIMBER SALE**  
**TRACT 10-16**  
 Sec. 8 T26N R5W  
 Town of BRIDGE CREEK  
 SFI® NSF-SFIS-1Y943  
 FSC® SCS-FM/COC-0083G-E FSC 100%

Aspen pulp	915 tons	<b>MINIMUM BID \$14,310.00</b>
Red Maple pulp	95 tons	

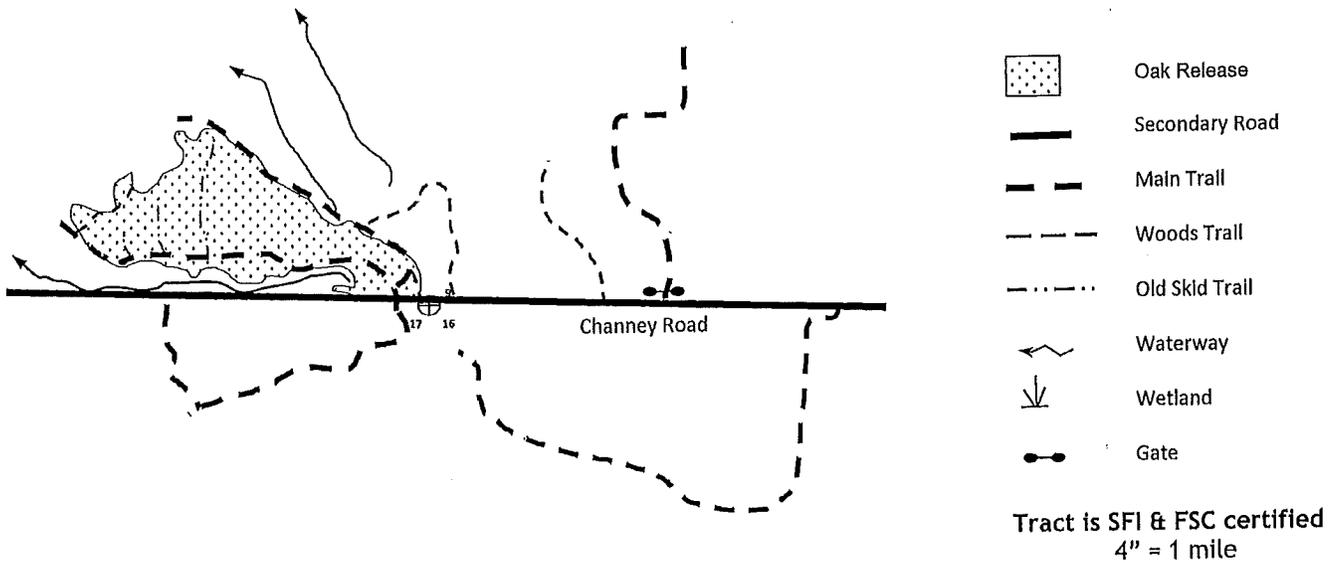
**Sale Area:** 35 acres. Sale boundary is red line/main trail.  
 Red line/RMZ excludes leave areas on the west and south sides of sale.

**Cutting Requirements:**

Oak Release: Cut all merchantable red maple and aspen.

**Management Objectives:** Release oak and other hardwoods. Regenerate aspen where dominant.

**\*\*\*NO EQUIPMENT ALLOWED OUTSIDE OF RED LINE OR IN WET AREAS/WETLANDS\*\*\***  
**\*\*\*SEASONAL WETNESS OCCURS IN SOME AREAS \*\*\***  
**\*\*\*MINIMIZE DAMAGE TO RESIDUAL OAK AND ADVANCED REGENERATION \*\*\***  
**\*\*\*OAK WILT RESTRICTIONS APPLY APRIL 1 TO JULY 15 \*\*\***



**EAU CLAIRE COUNTY TIMBER SALE**  
**TRACT 11-16**  
 Sec. 12 T26N R5W  
 Town of BRIDGE CREEK  
 SFI® NSF-SFIS-1Y943  
 FSC® SCS-FM/COC-0083G-E FSC 100%

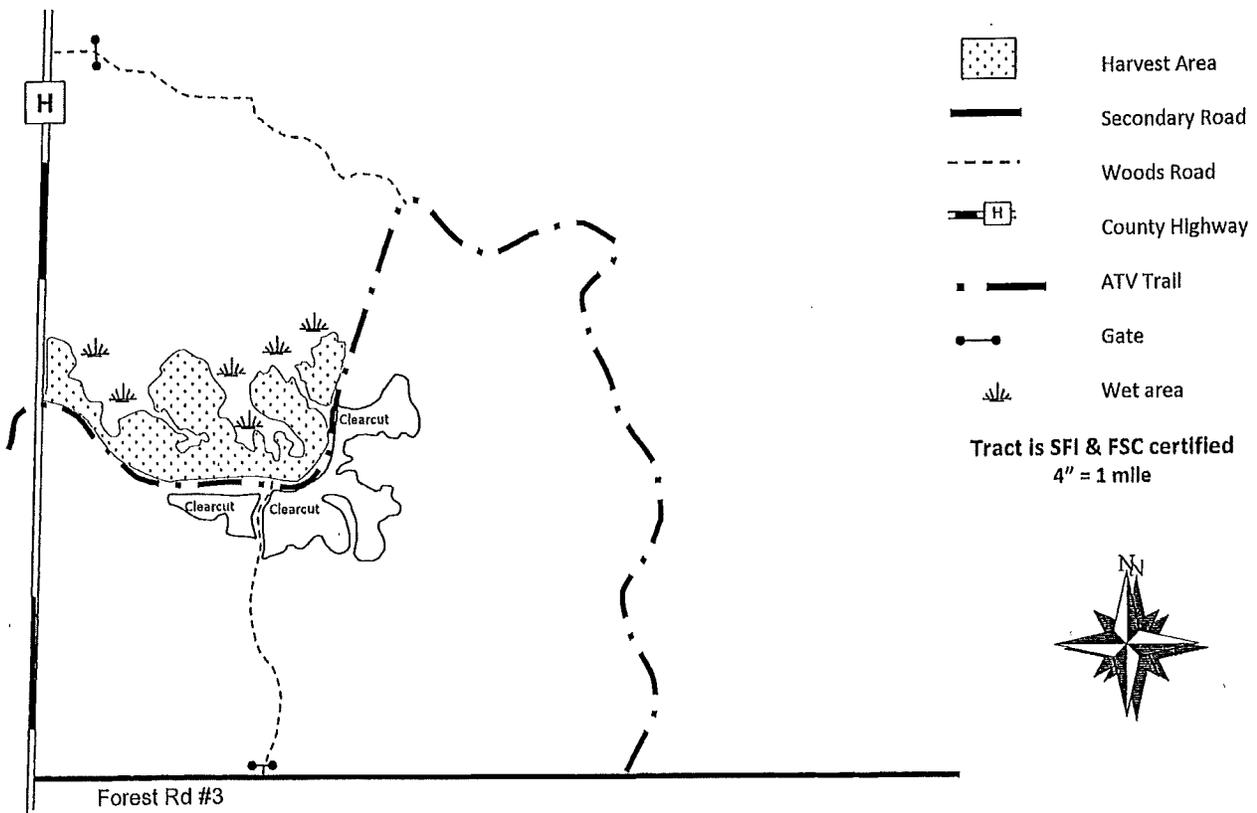
Aspen Pulp	1020 tons	<b>MINIMUM BID \$18,649.50</b>
Mixed Hwd Pulp*	315 tons	
*Mixed Hwd Inc. 20-25% ash & white birch, 75-80% red maple		

**Sale Area:** 26 acres. Sale boundary is red paint and trails.

**Cutting Requirements:** Cut all merchantable trees EXCEPT DO NOT CUT any pine, or oak.

**Management Objectives:** Manage for aspen regeneration and oak release.

**\*\*\*OAK WILT RESTRICTIONS APPLY APRIL 1 TO JULY 15\*\*\***  
**\*\*\* FRIM GROUND CONDITIONS RECOMMENDED \*\*\***  
**\*\*\*\*BMP'S REQUIRED\*\*\*\***



# EAU CLAIRE COUNTY TIMBER SALE

TRACT 12-16

Sec. 30 & 31 T27N R5W

Sec. 36 T27N R6W

Town of WILSON

SFI® NSF-SFIS-1Y943

FSC® SCS-FM/COC-0083G-E FSC 100%

Oak Sawlogs	24 MBF
White Pine Sawlogs	24 MBF
Mixed Hwd Sawlogs *	5 MBF
Oak Pulp	590 tons
Mixed Hwd Pulp*	550 tons
White Pine Pulp	90 tons

\*Mixed hardwood pulp & saw is 98% red maple.

**MINIMUM BID \$19,017.00**

**Sale Area:** 30 acres. Sale boundary is red paint and trails.

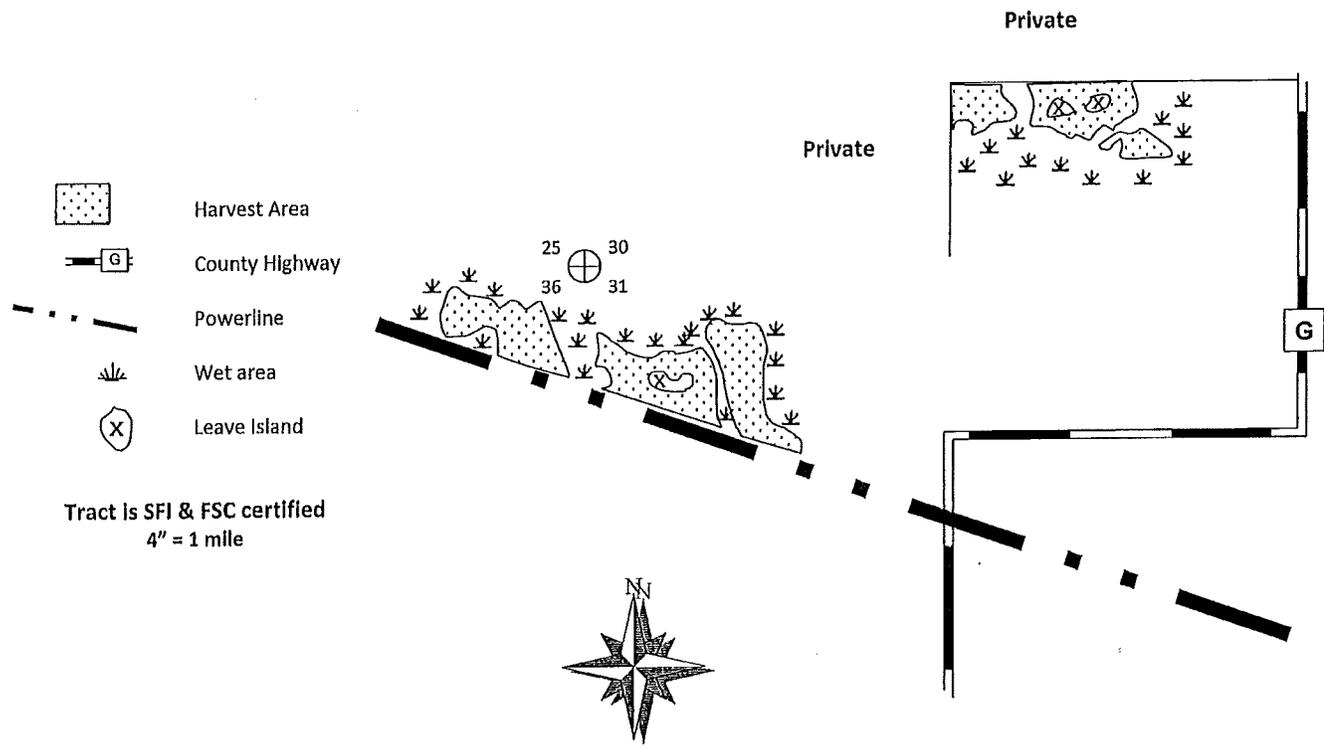
**Cutting Requirements:** Cut all merchantable trees EXCEPT DO NOT CUT green marked trees or islands

**Management Objectives:** Manage for oak regeneration.

**\*\*\*OAK WILT RESTRICTIONS APPLY APRIL 1 TO JULY 15\*\*\***

**\*\*\* FROZEN GROUND ONLY \*\*\***

**\*\*\*\*BMP'S REQUIRED\*\*\*\***



# EAU CLAIRE COUNTY TIMBER SALE

## TRACT 13-16

Sec. 29 T26N R5W

Town of BRIDGE CREEK

SFI® NSF-SFIS-1Y943

FSC® SCS-FM/COC-0083G-E FSC-100%

White Pine Pulp	240 Tons		
Jack Pine Pulp	170 Tons		
Oak	65 Tons		
White Pine Saw	40 MBF		
		<b>MINIMUM BID</b>	<b>\$14,782.00</b>

**Sale Area:** 18 acres. Boundary is red paint and blue paint.

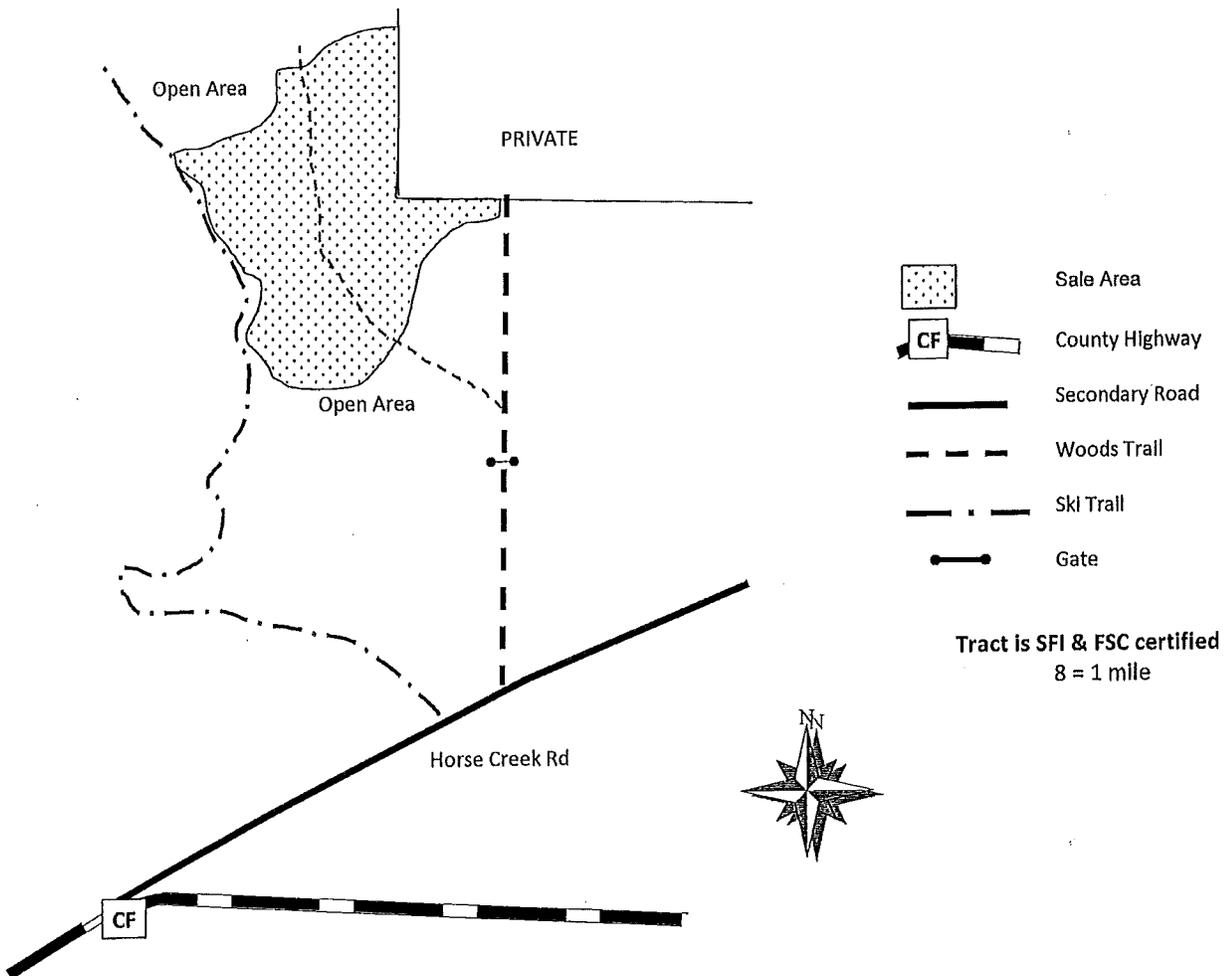
**Cutting Requirements:** Cut all trees 1" dbh and greater, except green marked leave trees.

**Management Objectives:** Convert to pine barrens to increase barrens cover type in State Natural Area.

**\*\*\*LANDINGS MUST BE PREAPPROVED TO MINIMIZE IMPACT TO HABITAT\*\*\***

**\*\*\*NO PINE STUMP TREATMENT REQUIRED\*\*\***

**\*\*\*SKI TRAIL MUST BE KEPT CLEAR AND NO EQUIPMENT USE\*\*\***



**EAU CLAIRE COUNTY TIMBER SALE**  
**TRACT 14-16**  
 Sec. 25 & 36 T27N R5W  
 Town of WILSON  
 SFI® NSF-SFIS-1Y943  
 FSC® SCS-FM/COC-0083G-E FSC 100%

Aspen Pulp	500 tons	
Mixed Hwd Pulp*	250 tons	
Oak Pulp	35 tons	
Mixed Hwd Saw*	13 MBF	
*MX saw/pulp includes red maple, sugar maple, ash, basswood, and white birch.		<b>MINIMUM BID \$11,624.00</b>

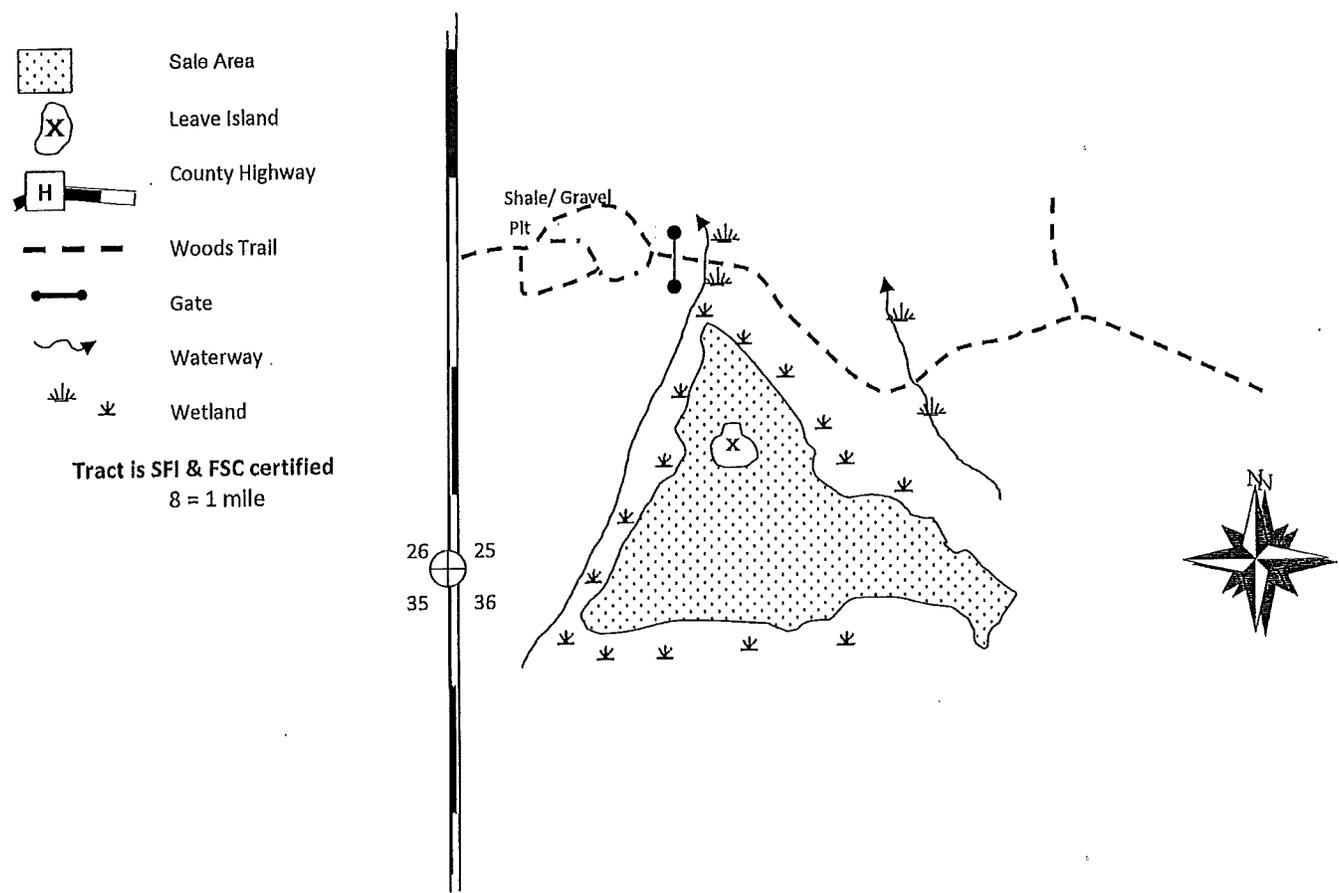
**Sale Area:** 18 acres. Sale boundary is red line.

**Cutting Requirements:** Cut all trees greater than 1" dbh EXCEPT Green Leaf Islands and Oak over 10" dbh.

**Management Objectives:** Coppice harvest to regenerate aspen.

**\*\*\*FIRM (FROZEN OR DRY) GROUND CONDITIONS ONLY\*\*\***

**\*\*\*ACCESS FROM TRAIL NEEDS TO BE FROZEN OR APPROVED BY COUNTY\*\*\***



# EAU CLAIRE COUNTY TIMBER SALE

## TRACT 15-16

Sec. 26 & 35 T27N R5W

Town of WILSON

SFI® NSF-SFIS-1Y943

FSC® SCS-FM/COC-0083G-E FSC 100%

Aspen Pulp	1400 tons
Mixed Hwd Pulp	635 tons
Oak Pulp	50 tons
Mixed Hwd Saw	2 MBF

MINIMUM BID \$24,047.00

**Sale Area:** 45 acres. Sale boundary is red line and trails.

**Cutting Requirements:** Cut all trees greater than 1" dbh EXCEPT Green Leaf Islands and Oak over 10" dbh.

**Management Objectives:** Coppice harvest to regenerate aspen.

**\*\*\*FIRM (FROZEN OR DRY) GROUND CONDITIONS ONLY\*\*\***

**\*\*\*NO ACCESS FROM GASLINE\*\*\***

-  Sale Area
-  Leave Island
-  County Highway
-  Woods Trail
-  Gas Line
-  Gate
-  Waterway

Tract is SFI & FSC certified  
8" = 1 mile

