

**COUNTY OF EAU CLAIRE
EAU CLAIRE, WISCONSIN
"NOTICE OF PUBLIC MEETING"**

In Accordance with the provisions of Chapter 19, subchapter IV, Wisconsin Statutes, NOTICE IS HEREBY GIVEN of the following public meeting:

THE LAND CONSERVATION COMMISSION
WILL MEET ON MONDAY, NOVEMBER 21, 2016 TIME: 5:15 P.M.
PLACE: AGRICULTURE & RESOURCE CENTER, Room AG103
227 1ST ST. WEST, ALTOONA, WI 54720

OPEN SESSION

AGENDA

1. Call to Order
2. Public Input Session (30 minute maximum) – *Discussion*
Please Note: Limit of 3 minutes per speaker
3. Approve Minutes from October 17, 2016 meeting – *Discussion/Action* **Pages 2-4**
4. Review Vouchers – *Discussion* **Page 5**
5. County Cost-Share Applications and Ledger Update – *Discussion/Action* **Page 6**

6. Selection of Conservation Partner award recipients – *Discussion/Action* **Page 7**
7. Approve Cooperative Service Agreement with APHIS for Bear Damage - *Discussion/Action* **Pages 8-9**
8. Payment Rate for Soybean Loss in Wildlife Damage Claims – *Discussion/Action*
9. Resolution approving applications to DNR surface water grants program – *Discussion/Action* **Page 10**

10. Agency Updates and Committee Member Reports – *Discussion* **Pages 11-14**
11. Next Meeting Date(s) - *Discussion/Action*
12. Adjourn – *Discussion/Action*

PLEASE NOTE: *Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (Fax:) 839-1669 or 839-4735, tty: use Relay (711), or by writing to the ADA Coordinator, Human Resources, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703.*

RECEIVED _____

POSTED _____

**EAU CLAIRE COUNTY
LAND CONSERVATION COMMISSION**

**MEETING MINUTES - MONDAY, OCTOBER 17, 2016
AGRICULTURAL & RESOURCE CENTER – ALTOONA, WI**

MEMBERS PRESENT: Robin Leary, Bruce Willett, Dean Solie, Gary Gibson, Ray Henning, Glory Adams, Tami Schraufnagel, Ricky Strauch

MEMBERS EXCUSED:

STAFF PRESENT: Kelly Jacobs (P&D - Land Conservation Division); Greg Leonard (P&D - Land Conservation Division); Lance Gurney (P&D)

OTHERS PRESENT: Jen Roetter, USDA-NRCS; Marlo Orth

1. Call to Order

Meeting called to order at 5:15pm by Chair Leary.

2. Public Input Session

None received.

3. Approve Minutes

Motion by Schraufnagel to approve the minutes from the meeting on September 19, 2016. Second by Henning . All in favor. Motion carried.

4. Review Vouchers

Vouchers were reviewed.

5. County Cost-Share Applications and Ledger Update

<u>Landowner</u>	<u>Practice</u>	<u>Total Project Cost</u>	<u>County Cost share</u>	<u>State Cost share</u>
David Hermundson	Gully Erosion	\$39,751.51	\$1,987.58 (5%)	\$27,826.06 (70%)
Emilee Mathwig	Well Abandonment	\$375.00	\$187.50 (50%)	\$0
John Connell	Well Abandonment	\$350.00	\$175.00 (50%)	\$0

Motion by Henning to approve cost share contracts for Hermundson, Mathwig, and Connell. All in favor. Motion carried.

6. Approve Agriculture Enterprise Area (AEA) Applications

There are now 100 acres eligible to claim credits in the town of Clear Creek that weren't eligible before. Applications are all based on ownership so there are a couple landowners that do have multiple applications. The goal with this program is to maintain agricultural land. Some of the landowners have chosen to exclude some acres to allow for future use flexibility in those areas.



**Farmland Preservation
Golden Triangle AEA
Agreement Application Summary**

LCC meeting date: Monday, October 17, 2016

	Number of applications	Total Acres	Acres in AP zoning	Non-AP Acres	Increase in Tax Credit to Local Farms
Previous totals:	8	2,047.856	2,047.856	0.000	\$5,119.64
This month:	13	3,219.584	3,087.497	132.087	\$8,379.18
Grand Total:	21	5,267.440	5,135.353	132.087	\$13,498.82

Total Acres within the AEA:	21,786
Percentage of AEA under Agreements:	24.18%

Applicants being considered for this approval include properties owned by the following landowners: Krenz, Mueller, Gabler, Peuse, and Stensen. Schraufnagel motion to approve Farmland Preservation Golden Triangle applicants as recommended. All in favor. Motion carried.

Gurney and the Land Conservation Commission members thanked Greg Leonard for all of his hard work on the AEA effort. We have surpassed the goal originally set for enrollment.

7. Highlights from Eau Claire River Watershed Plan

The handout provided with meeting materials was reviewed in the context of Plan Overview, Implementation Strategies, and Potential Funding Opportunities. It was outlined that this is a cooperative effort that is likely to open up funding opportunities for the County and others in the watershed. The plan also allows us at the County to help support other efforts that are led by landowners or other organizations so that we can encourage and contribute to the energy there as well.

There was a discussion regarding what kinds of things individuals can do to help further these efforts as well as groups of 10, 50, etc. Also discussed measurements associated with “if this land owner does “x”, then we’ll see an improvement of “y”” or similar assessments. Jacobs indicated that these measurements are some of the items that the plan outlines a need to track. The intention is to track these through both modeling efforts as well as real world sampling/monitoring to help characterize the benefits.

A discussion regarding the associated budget resulted and clarified that \$100,000 for watershed efforts has been included as part of the capital outlay for implementation. There was also concern that the Eau Claire County funds should be kept within Eau Claire County for our projects. In addition to the watershed efforts, the Lake Eau Claire District requested funds for a \$100,000 project that would utilize Eau Claire County funds for about a third of those project costs. Any kind of funds included in the Eau Claire County operational budget would be for our Eau Claire County staff to participate in the broader coalition effort.

8. Agency Updates and Committee Member Reports

Jen Roetter, USDA-NRCS

CSP: NRCS is revamping the program to help make it simpler for staff and landowners. The new Federal Fiscal Year just now started Oct 1 2016.

EQIP: Planning deadline is December 2, 2016 for applications received to date.

CRP: 15 year CREP participants can easily reenroll if they are interested (through a continuous sign up).

Applications will be put into a pot nationally for 2017 and then NRCS staff will start planning work once applications are funded. Applicants interested in 2018 can start planning for that now- NRCS is likely to be revisiting soil rental rates (to bring down again likely to mirror the decreased commodity rates) but not sure when exactly that will be. CRP Rental rates based on soil type and use

Jen outlined her work on other outreach including the LCC tour and cover crops driving tour (UWEC Students will be getting sign ups next week and distribute brochures soon after).

Kelly Jacobs, Land Conservation Division

Jacobs directed Land Conservation Commission members to the LCD report that was distributed at the meeting.

9. ADJOURN

Motion by Strauch to adjourn at 6:41PM. All in favor. Motion carried.

Respectfully submitted,

Kelly Jacobs
Subcommittee Clerk

jh

DRAFT

**Land Conservation
October 2016**

The following bills were sent to the Finance Department for payment:

Land Conservation

Vendor	Expense	Description	Line Item#
ONEOK, INC	Financial Assurance Refund	23172-000-000	\$75,000.00
Eau Claire Highway Dept	Vehicle Fuel	57410-241-000	\$203.04
LEC Protection&Rehabilitation District	Lake Rehab refund	57415-700-000	\$23,000.00
WI Land+Water Conservat. Ass	Travel-Training & Confer.	54710-340-000	\$164.00
Land Conser/County Cost Share	Well Abandonment Partial CS	57410-483-229	\$187.50
Eau Claire Co-Operative Oil Co	Partial Financial Assurance Reimbursment	23172-000-000	\$228,000.00
UW-Extention-Eau Claire	Travel-Training and Conference	57410-340-000	\$45.00
WI Land+Water Conference	Travel-Training and Conference	57410-340-000	\$82.00
Designs by Jill	R2R--Doggy Bag	57588-912-000	\$723.66
		TOTAL EXPENSES:	\$327,405.20

The following funds were sent to the Finance Department for deposit:

Land Conservation

Funds received from	Description	Account Numer	Amount:
Remington Auto Salvage	Land Conservation Storm Water	44405-000-000	\$581.00
Fleming Andre & Associates	Land Conservation Storm Water	44405-000-000	\$896.00
Travis or Tracy Mayer	Land Conservation Storm Water	44405-000-000	\$280.00
Donald or Diane Brott	Land Conservation Storm Water	44405-000-000	\$280.00
Dept. of Admin--State Controller	Lake EC Planning Grant	43587-009-000	\$25,289.71
		TOTAL DEPOSITS	\$27,326.71



Eau Claire County
DEPARTMENT OF PLANNING AND
DEVELOPMENT

Land Conservation Division
227 First Street West, Altoona, WI 54720
Phone: (715) 839-6226 ♦ Fax: (715) 839-6277
www.co.eau-claire.wi.us

Housing & Community
Development
839-6240
Emergency Services Management
839-4736
County Surveyor
839-4742
Planning & Development
839-4743
Building Inspection
839-2944

COST SHARE AGREEMENT

PRACTICE: NUTRIENT MANAGEMENT PLAN

NAME HARVEY BARNESON ACRES 177 TOTAL COST: \$ 4956.00
TELEPHONE 715-878-4274 FUNDING SOURCE: \$ 4956.00 STATE-SEG
\$ COUNTY
\$ OTHER
FARM LOCATION (TOWN/RANGE/SECTION)
Sec. 13+14, T25N R9W (Pleasant Valley)

AGREEMENT:

- 1) Effective date: Upon approval by the Land Conservation Commission.
2) Eau Claire County agrees to pay:
A total of \$28.00 per acre (\$7.00 per acre for four years) for a plan that:
a. Meets NRCS Standard 590 and Technical Note WI-1.
b. Is signed by a Certified Nutrient Management Planner.
3) The applicant agrees to:
a. Submit a copy of the plan, which includes all materials provided and requested of the planner.
b. Apply and use the nutrient management plan once it is approved by a Certified Nutrient Management Planner
c. Submit bills for cost share; and pay the vendor(s), in full, upon receipt of cost share.
d. Consent to the County providing copies of your conservation plan to the planner you've selected.
e. If a conservation plan does not meet the tolerable soil loss, does not exist, or contains Alternate Cropping Systems, agrees to develop a conservation plan that meets tolerable soil loss.

Eau Claire County Conservation Award Nominees

2016 Special Recognition Nominee

Fred Poss

Fred has been an advocate for water quality and for the citizens who care about it. During his lead as Lake Eau Claire Association President, Lake Eau Claire saw significant improvements in Water Quality, Sediment Management Strategy, transition to a Lake District form of governance, increase in fish populations, management of additional grants, increased fundraising, and cohesiveness as a volunteer organization. Although he has just recently stepped down from the position of President, he continues to be an active advocate for Lake Eau Claire and continues to serve as the coordinator for fish habitat efforts. Thank you to Fred for all his work and dedication on behalf of both citizens and visitors of Eau Claire County.

2016 Water Quality Leadership Nominee

Dan Zerr

Dan has worked with UW-Extension in a variety of capacities including basin educator and natural resource educator. Over the years he has been a crucial member of many water quality and sustainability efforts in the County and is currently the leader for the Eau Claire River Watershed Implementation Team. Along with his reliable commitment to these efforts in his work life, he can be found throughout the community volunteering his time to play music for events like the Lower Chippewa River conference, Sustainable Future Festival, and other worthy causes to help further outreach on water quality issues in the area. Thank you to Dan!

2016 Conservation Farmer Award Nominee

Vic and Mary Price

Vic and Mary Price have been raising grass-fed beef for the direct sale market in the Town of Lincoln. They are currently looking to transition out of the grass-fed beef business on their 80 acre farm. Signing a 15 year Farmland Preservation Program Agreement and implementation of a Nutrient Management Plan on their lands will ensure that this productive farm will be successful for years to come. For over 20 some years, Vic worked with farmers on conservation on their farms. On their own farm, he has been practicing what he preached. In addition to his background as conservationist with the USDA-NRCS, Vic has also recently been active in the following efforts:

- Town of Lincoln Comprehensive Plan Update Committee
- Farmland Preservation Plan Update Committee
- Golden Triangle Agricultural Enterprise Area (AEA) Plan Team

Conservation Practices at the Price farm:

- Nutrient Management Plan
- Prescribed Grazing
- Shelterbelt Tree and shrub planting

WORK PLAN

Wildlife Species: Black bear

Description of Damage: Identified black bear damage to agricultural crops

Location: Agricultural lands in Eau Claire County

Services Provided: The County will verify the occurrence of bear damage to agricultural resources and ensure that eligible producers are enrolled in the WDACP. Producers must be enrolled to receive program services. Once verified, agricultural bear damage complaints will be referred directly to USDA-WS by the County for implementation of trapping and relocation services.

FINANCIAL PLAN EAU CLAIRE COUNTY - 2017

Personnel Costs	\$643.00
Travel	\$0.00
Vehicle Fuel	\$0.00
Supplies	\$0.00
Equipment	\$100.00
Services	\$118.00
 Subtotal (Direct Costs)	 \$861.00
 Pooled Job Costs	 0.00
 Indirect Costs	 \$139.00
 TOTAL	 \$1,000.00

The distribution of the budget from this Financial Plan may vary as necessary to accomplish the purpose of this agreement, but may not exceed **\$1,000.00**.

Financial Point of Contact

Cooperator: Eau Claire County Land Conservation Division Phone: (715) 839-6226

APHIS, WS: Donna Evans, Budget Analyst Phone: (608) 837-2727

Resolution approving application to DNR surface water grants program will be provided at the meeting.

Thank you.



UPCOMING DEADLINES AND EVENTS

- November 4 Applications due for 2017-18 Wisconsin Coastal Management Program Grant
- November 16 **Public comment period to DNR closes for Aquatic Plant Management Strategic Analysis**
- November 30 **Comments due for ATCP 52 - Producer-led Watershed Protection Grant**
- December 1 Cost-Share Funds Transfer Agreement (Form 407) to transfer cost-share funds between counties must be completed and received by DATCP no later than December 1
Board of Directors' meeting in Wisconsin Rapids
- December 1-2 Land and Water Conservationist (aka County Conservationist) meeting in Wisconsin Rapids
- December 2 **WI Land+Water Service Recognition Program hire dates due for staff**
- December 9 Northwestern Area Association meeting in Hayward
Registration deadline for February 3 Certified Crop Advisor (CCA) exam
- December 10 DNR Surface Water Planning Grant deadline
- December 15 **Extension requests and final reports are due for Producer-Led Watershed Protection Grants with DATCP (DUE DATE CHANGED FROM DECEMBER 31)**
- December 31 Final versions of resolutions to be considered at March 17, 2017, business meeting must be received at WI Land+Water
Nominations due for Conservation Farmer of the Year, Outstanding Conservation Employee (three categories), Outstanding Supervisor, Conservation Steward, and Special Recognition/Friend of Conservation awards to WI Land+Water
Application deadline for 2017 Wisconsin Land Information Program (WLIP) grants
Reimbursement request due for Producer-Led Watershed Protection Grants with DATCP
- January 13 Lake Michigan Area Association planning and budget meeting
- January 19 **Legislative/Administrative Committee Meeting**
- January 24 Executive Committee meeting in Portage
- January 27 Lake Winnebago Land and Water Area Association meeting
- February 1 DNR Surface Water Management Grant deadline
- February 10 North Central Area Association Meeting in Vilas County
- February 22 All local/area poster and speaking contests need to be held prior to February 22. All registration forms and posters must be received by WI Land+Water by February 22
- March 15 Board of Directors' meeting in Elkhart Lake
- March 15-17 WI Land+Water Annual Conference in Elkhart Lake
- April 7 WI Envirothon in Rosholt



WISCONSIN LAND+WATER

For more information or questions, please contact

Penny Pohle at penny@wisconsinlandwater.org or (608) 441-2677 Ext. 6



WISCONSIN LAND+WATER

(608) 441-2677 <http://wisconsinlandwater.org/>

The Wisconsin Land and Water Conservation Association (WI Land+Water) is a membership organization that supports the efforts of land conservation committee (LCC) supervisors and conservation staff through training, conservation standards development, youth education, grants, partnership building, and advocacy.

WI LAND+WATER STAFF

Jim VandenBrook, Executive Director (jim@wisconsinlandwater.org)

- ◆ Lead Wisconsin Land+Water and is responsible to the WI Land+Water President and Board of Directors
- ◆ Manage day-to-day affairs of the association, budget development, financial management, policy advocacy and communication with agency's partners, elected officials, and other organizations

Christina Anderson, Training & Outreach Program Specialist (christina@wisconsinlandwater.org)

- ◆ Work with the State Interagency Training Committee (SITCOM) to develop and provide training
- ◆ Work with the Outreach Committee to promote WI Land+Water and its members
- ◆ Coordinate pilot project with DNR and local stakeholders to assess nitrate transport in wellhead protection areas in three demonstration areas

Penny Pohle, Membership Services Coordinator (penny@wisconsinlandwater.org)

- ◆ Coordinate member services including maintaining a statewide directory of county staff and land conservation committees
- ◆ Work closely with area associations and be their point person at WI Land+Water
- ◆ Work with State Interagency Training Committee (SITCOM) to develop and provide training
- ◆ Develop and maintain area association webpages on WI Land+Water website

Chris Schlutt, Training & Outreach Program Coordinator (chris@wisconsinlandwater.org)

- ◆ Plan and execute the annual conference
- ◆ Work with the State Interagency Training Committee (SITCOM) to develop and provide training
- ◆ Create and collect material for Land Conservation Committee (LCC) supervisor training; coordinate LCC trainings

Jennifer Thieme, Standards Oversight Council (SOC) Program Manager (jennifer@wisconsinlandwater.org)

- ◆ Manages the activities of the Standards Oversight Council and their team approach for revising and developing technical standards for soil and water conservation programs in Wisconsin
- ◆ Work with WI Land+Water Technical Committee and serve as a liaison between WI Land+Water membership and state agencies for technical standard related issues

Kim Warkentin, Operations Manager/Youth Education Director (kim@wisconsinlandwater.org)

- ◆ Manage the operations of the organization
- ◆ Point person for Board of Directors, Executive Committee, and business and county conservationist meetings
- ◆ Direct the Youth and Education programs including poster and speaking contests, Wisconsin Envirothon, Conservation Camps, and the Land+Water Conservation Initiative in coordination with the Youth Education Committee

Kayla Zacharias, Communications Specialist (kayla@wisconsinlandwater.org)

- ◆ Promote land and water success stories , outreach opportunities

DATCP REPORT

November 2016

Soil and Water Resource Management Grants

- Effective October 24, 2016, DATCP and DNR signed the joint final allocation plan for 2017.
- Counties have until December 1st to submit Cost-Share Funds Transfer Agreements (Form 407) to DATCP in order to transfer of 2016 cost-share funds to another county.

Work Planning and Annual Reporting

- The workplan template for 2017 county workplans is currently under revision. These workplans are required as part of the county application for DATCP funding. The goal is for the workplans to assist with 5-year Land and Water Resource Management plan reviews with the Land and Water Conservation Board and to help streamline annual reporting efforts. DATCP is working with WI Land+Water on this effort to incorporate county comments on annual workplan requirements. Please contact Coreen Fallat (Coreen.Fallat@wisconsin.gov) or Lisa Trumble (Lisa.Trumble@wisconsin.gov) if you have questions.

Agricultural Enterprise Areas

- Petitions for Agricultural Enterprise Areas will be accepted starting November 7, 2016. Petition materials, including instructions and forms, are available on our [website](#).¹ Completed petitions will be due in early June 2017. Petitions must be completed jointly by local landowners and local government officials. Petitioners should notify Alison Volk at Alison.Volk@wisconsin.gov of their intent to apply, and to receive announcements of upcoming workshops and webinars to assist with petition development.

Producer-Led Watershed Protection Grants

- The Producer-Led Annual Information Sharing workshop will be held on December 14th at the Wilderness in Wisconsin Dells. At least one member from each producer-led group and collaborators are invited to attend. For more information and to register, visit our [website](#).²
- Public comments on the administrative rule for the producer-led watershed grants (ATCP 52) will be accepted until November 30, 2016.
- The latest round of producer-led watershed grant contracts are going through the DATCP routing process. A press release announcing awardees will be sent out once awards are finalized with a signed contract by all parties.
- The [Producer-Led Watershed Protection Grant newsletter](#)³ is now available. The newsletter includes updates on producer-led projects and events as well as recommendations from a UW-Extension agent on cover crops and hosting field days.

Nutrient Management

- DATCP will seek permission to take the draft of ATCP 50 to public hearing at the November 17 meeting of the ATCP Board. If approved, public hearings will be held in January 2017.
- The Wisconsin Nutrient Management Update and Quality Assurance Team Review will be completed in November. We will let you know when the update is complete and available on our [website](#).⁴
- The statewide 2016 Area Soil, Water and Nutrient Management meetings are taking place from November 29-December 9th at [8 locations](#) around the state. Attend to learn more from UW Soil scientists about corn N management, soil additives, dealing with soil compaction and general soil health. More information is available [online](#).⁵

¹ https://datcp.wi.gov/Pages/Programs_Services/AEAPetitionInfo.aspx

² https://datcp.wi.gov/Pages/Programs_Services/ProducerLedProjects.aspx

³ https://datcp.wi.gov/Pages/Programs_Services/ProducerLedProjects.aspx

⁴ https://datcp.wi.gov/Pages/Programs_Services/NMUpdates.aspx

⁵ <http://soils.wisc.edu/2016-soil-water-nutrient-management-meetings/>

- [Register](#)⁶ to attend “SnapPlus: Beyond the Basics” trainings! These trainings are for beginners and advanced SnapPlus users alike. The training will cover: SnapMaps; Fields, Nutrients, and Cropping pages; Rotation Wizard; Daily Log; Menus; and Reports. Most of the morning will be on SnapMaps so if you are completely new to SnapMaps this will be a perfect training for you!
 - **Friday, November 4th:** Green Bay, Northeast Technical College, 2740 W. Mason St., Green Bay, Student Center Room SC352; 9:00 to 3:30
 - **Wednesday, November 16th:** Jefferson, County Government Office, 864 Collins Rd., Jefferson, 9:00 to 3:30

Farmland Preservation

- Recently approved plans, map amendments and ordinances include: Jackson and Trempealeau County farmland preservation plans; Marquette and Outagamie County’s farmland preservation plan map amendments; Marquette County’s farmland preservation zoning ordinance; and the Town of Buffalo’s (Marquette County) farmland preservation zoning ordinance.
- The Wisconsin Department of Revenue has updated their email. Questions from tax claimants and others related to the farmland preservation credit should be directed to - DORFarmlandPreservationCredit@wisconsin.gov
- DATCP will be hosting two webinars in December. One will cover the use of conservation terms in farm leases. The other will give tax preparers tips for correctly filing a farmland preservation income tax credit. More information to come.

Manure Storage Ordinance Update

- The department is moving forward with a model manure storage ordinance template for counties to use. We will meet with staff from DNR in November to review their comments on the template. Please contact [Lisa Trumble](mailto:Lisa.Trumble) if you would like more information; 608-224-4617

Conservation Reserve Enhancement Program

- DATCP continues to offer CREP training. The training covers CREP basics, county CREP responsibilities, and available tools. Trainings can be held locally and are a good opportunity for all partner agencies (LCD, FSC, NRCS, and DATCP) to convene and review CREP in their area. Contact Brian.Loeffelholz@wisconsin.gov if you are interested in arranging a training or have any other CREP-related questions.

Other Items

- DATCP will be attending the 2016 Annual Wisconsin Association of Drainage Districts meeting on November 21st.
- Register to attend the New Conservationist Employee Training on November 14th! The training provides new employees with an opportunity get an overview of conservation programs and partners in Wisconsin. Although called the “New” employee training, the training is open to anyone who would like a refresher. Roundtables during the day provide new employees with a chance to connect with agency partners on specific programs. For more information, contact Penny Pohle at WI Land+Water; penny@wisconsinlandwater.org.
- The [2015 Land and Water Conservation Annual Report](#)⁷ is now available! The report highlights conservation work around the state by highlighting county success stories, and also summarizes annual reporting information provided by counties earlier this year. Two hard copies of the report are available for each county and can be picked up at the December conservationist meeting in Wisconsin Rapids. If you would like your copies sooner, please contact Coreen Fallat.

⁶ Email Stephanie.Schneider@wi.gov with the location you plan to attend and if you need a computer.

⁷ <https://datcp.wi.gov/Documents/LandWaterAnnualReport2015.pdf> Page 14 of 14