

## **UW-EXTENSION EDUCATION COMMITTEE**

Wednesday, January 15, 2014

5:45 PM, Room 104

Location: Agriculture & Resource Center  
227 1<sup>st</sup> Street W  
Altoona WI 54720

### **AGENDA**

1. Call to Order
2. Review / Approval of Committee Minutes / Discussion - Action
  - a) December 18, 2013
3. Review Bills
  - a) December 2013
4. Public Input
5. Broadband Educator's Work Plan for Eau Claire County / Discussion - Action
6. Referral: File No. 13-14/117 "To Create Section 2.04.475 C. 3. of the Code: Committee on Parks and Forest; to Create Section 2.04.475 E.: Committee on Parks and Forest; to Repeal Chapter 16.60 of the Code: Exposition Center Facility Commission" / Discussion – Action
7. Proposed Resolution File No. 13-14/136 Commemorating the 100th Anniversary of Wisconsin 4-H Youth Development / Discussion-Action
8. Scheduling of Future Meetings / Agenda Items
9. Adjourn

post:

- Media
- Committee Members
- Extension Staff

**PLEASE NOTE:** Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language interpreters or auxiliary aids. For additional information or to request the service, contact the County ADA Coordinator at 839-4710, (FAX) 839-1669, (TDD) 839-4735 or by writing to the ADA Coordinator, Personnel Department, Eau Claire County Courthouse, 721 Oxford Avenue, Eau Claire, WI 54703